

Prepared by James Doherty
and other individuals acting for
AMERICAN ASSIGNMENT SERVICES
8300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33304

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ASSIGNMENT OF MORTGAGE

Pool No. 00057350
MSB Loan No. 3882937
MMC Loan No. 00664245
Inv. No. 1653624413

DEPT-#1 RECOMMEND 123.50
T#000H TRAN 5726 01/27/93 15:49:03
#7372 # JEB 4-95-066699
COOK COUNTY RECORDER

This Assignment of Mortgage is made as of the 1st day of June, 1993, by Meritor Mortgage Corporation-East, as Servicing Agent for National Homes Acceptance Corporation, hereinafter referred to as (the "Assignor"), whose mailing address is 3001 Market Street, Philadelphia, PA 19104-2818 to Federal National Mortgage Association, hereinafter referred to as (the "Assignee"), whose address is 610 Walnut Street, 16th Floor, Philadelphia, PA 19106-3697.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage covering property as therein described, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 12/13/66 made by NICHOLAS F SCHNEIDER, SR. AND AUDREY A. SCHNEIDER, H/W to NATIONAL HOMES ACCEPTANCE CORPORATION, securing a promissory note of even date therewith, in the original principal sum of \$16,800.00 and recorded on 01/11/68 in the Official Record Book Instrument No. 13 707 201, of COOK County, upon the property located at 13201 S RHODES AVE., CHICAGO, IL 60627. (See Legal Description)

Lot 91 in Green Meadows Subdivision, Unit Number 2, being a subdivision of part of the east 1/2 of the southwest 1/4 of section 13, Township 41 north, Range 9, east of the third principal meridian in Cook County, Illinois

Tax Parcel/ID No.: 25 34 111 026

Together with Assignor's interest in any and all rates and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, due in connection therewith.

Witness:

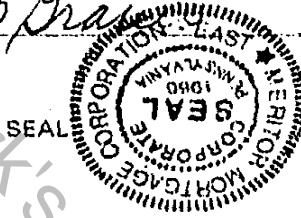
Meritor Mortgage Corporation-East as Servicing Agent
for National Homes Acceptance Corporation

By: Sandra Green
Name: Sandra Green

By: John B Gravos
Name: John B Gravos
Title: Vice President

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.
)

95066609



I, the undersigned, a Notary Public in and for said county and state, do hereby certify that John B. Gravos, Vice President of Meritor Mortgage Corporation-East, a Pennsylvania corporation, as Servicing Agent for National Homes Acceptance Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of December, 1994.

My commission expires:
October 9, 1996

E. J. Lucki, Notary Public

SEAL

30913\mmcc\uhmc\#0

E. J. LUCKI
MY COMMISSION # CC 230150 EXPIRED
October 9, 1996
BONDED THRU TROY FAIR INSURANCE, INC.



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1996-2000
THE CHINESE
ECONOMIC REFORM
AND ITS OUTCOME

recommendations of the committee on the subject, and the following paper as recommended by the committee and will be submitted to the Board of Education at their meeting on January 20, 1921.

Practicing law can be a challenging and rewarding career, but it's important to remember that it's not always easy. It's important to have a strong support system, both professionally and personally, to help you through the challenges of the legal profession.

Property

of C. The author is grateful to Dr. J. R. G. Williams for his help in the preparation of the manuscript and to Dr. D. J. G. Williams for his comments on the manuscript.

1950 年 1 月 1 日起，新設公司之股東，

OKC
The following is a list of the most frequently asked questions about the Oklahoma City Convention Center. If you have additional questions, please call the Convention Center at 405-232-2222.

our

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• 182/00/14 10:21:41

Digitized by srujanika@gmail.com

Office

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What is the best way to do this?

RNA-LINKING PROTEIN-PROTEIN
INTERACTIONS

