

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

2083814



95066655

DEPT-11 RECORD TOR

\$23.50

T#0013 TRAN 0158 01/27/95 11:42:00
#0009 : AP *--95-066655
COOK COUNTY RECORDER

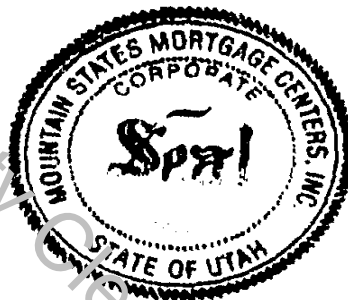
SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated February 4, 1994, from

ANTHONY PISCIOOTTO II
MARIANNE I. PISCIOOTTO, His Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94202981; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



Real Estate Tax Number(s): 092812365400.00

Address of Real Estate: 1764 HOWARD AVENUE, DES PLAINES, IL 60018

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IN WITNESS WHEREOF, Assignor has hereunto set his hand this 12th day of Sept, 1994.

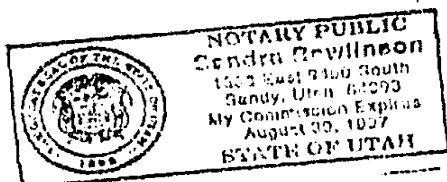
This instrument was prepared by:
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

By: [Signature]
LINDA MALIN, Vice President

State of Utah

County of Salt Lake

On the 12th day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____

2350
RP

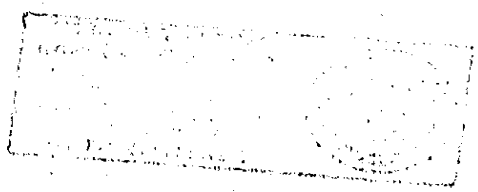
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When located with the
WEST STATE FINANCIAL CORPORATION
1400 SOUTH BERRY STREET, CHICAGO
ILLINOIS 60605-1000

4/22/88

20000000

Property of Cook County Clerk's Office



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9 5 0 6 0 6 5 5

WEST 39.31 FEET OF LOT 27 IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DE
PLAINES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 1
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS
BEING THE NORTH 1/2 EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION
28, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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