

# UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION  
1835 SOUTH BERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200



DEPT-11 RECORD TOR \$23.50  
T#0013 TRAN 0158 01/27/95 11:43:00  
#0012 : AP \*295-066658  
COOK COUNTY RECORDER

7023451  
396711

95066658

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 19, 1994, from

CAROL A. HARLAND, Unmarried

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94119984; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: UNIT 1503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD LAKE QUADRO-HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDER AS DOCUMENT NUMBER 22203942, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Real Estate Tax Number(s): 07L1100012 1379

Address of Real Estate: 230 PATUXET COURT, SCHAUMBURG, IL 60194

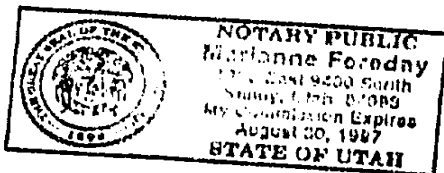
IN WITNESS WHEREOF, Assignor has hereunto set his hand this 14th day of Sept., 1994.

This instrument was prepared by:  
MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

State of Utah

County of Salt Lake

On the 14th day of Sept., 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



By: Marianne Foreday  
Notary Public, residing in Utah  
Commission Expires: \_\_\_\_\_

2350  
21

# UNOFFICIAL COPY

When Received Mail To

WEST STATE FINANCIAL CORPORATION  
ATTENTION: DEPT. OF INVESTMENT  
OF THE NATIONAL BANK OF THE UNITED STATES

60-10000  
DEPT. OF INVESTMENT  
NATIONAL BANK OF THE UNITED STATES  
WASHINGTON, D. C. 20540

82088028

CERTIFICATE OF AUTHORITY

WHEREAS, the National Bank of the United States, a corporation organized under the laws of the United States, has been authorized by the Board of Directors to issue and sell its capital stock, and

IT IS HEREBY CERTIFIED THAT

THE NATIONAL BANK OF THE UNITED STATES

Property of Cook County Clerk's Office

60-10000

