UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION 1635 SOUTH BERRY KNOLL BLVD. CENTENNIAL PARK, AZ 86021-1200

95066661

DEPT-11 RECORD TOR \$23.50 1+0013 TRAN 0158 01/27/95 11:43:00 60015 1 AP #-95-06661 COOK COUNTY RECORDER

272777

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGACH CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated December 17, 1993, from

DOUGLAS M. PAMILTON
MARY ELIZABETE HAMILTON, Husband and Wife

TO MEST STAR LINVERTIVE CORRESPONDED. ICC	
County, in the State of	as Document Number 94056258; together with
all of Assignor's right, title and mee'est in and to (a) the note, notes, accrued interest and other obligations
secured thereby and payable in accordance the rewith,	and (b) the real estate described therein. The mortgage
and the instruments secured thereby are octivered here	with to Assignee. LEGAL DESCRIPTON:
UNIT 4-II BEING PART OF LOT 45 IN WOODL	AND CREEK SECTION, BEING A SUBDIVISION
	FSECTION 17, TOWNSHIP 41 NORTH, RANGE 9, 🔠 🦠
EAST OF THE THIRD PRINCIPAL MERIDIA.	ACCORDING TO THE PLAT THEREOF RECORDED
MARCH 15, 1990 AS DOCUMENT 901174902 II	N THE CITY OF ELGIN, COOK COUNTY,
ILLINOIS. MORE PARTICULARLY DESCRIBE	II) AS FOLLOWS: (EXCEPTING THERERFROM:
BEGINNING AT THE NORTHWEST CORNER O	OF SATA LOT 4; THENCE NORTH 80 DEGREES
00 MINUTES 03 SECONDS EAST A DISTANCE	OF 125.00 FEET; THENCE SOUTH 09 DEGREES
59 MINUTES 57 SECONDS EAST A DISTANCE	OF 44.12 PEET; THENCE SOUTHWESTERLY A
DISTANCE OF 125.02 FEET, MORE OR LESS.	
FEET SOUTHEASTERLY OF THE NORTHWES	T CORNER OF BAID LOT 4; THENCE NORTH 09
DEGREES 59 MINUTES 57 SECONDS WEST A	DISTANCE OF 45.14 FEET TO THE PLACE OF
BEGINNING), IN COOK COUNTY, ILLINOIS.	
	and the same of th
	MORTGAL MARIE
Real Estate Tax Number(s): 06173/00400	2000 0 60 000 000 000 000 000 000 000 00
Address of Real Estate: 222 CHAPARRAL CIRC	CLE.ELGIN.IL 60120
	a little and a lit
IN WITNESS WHEREOF, Assignor has hereunto set	his hand this 25 day of the Want of the work
Aug., 1994.	
This instrument was prepared by: MOUNTAIN STATES MORTGAGE CENTERS, IN	
	The Party of the second of
1333 EAST 9400 SOUTH	
SANDY, UTAH 84093	
Charles of Line	p.,,
State of Utah	By: LINDA MALIN, Vice President
Commence of the last	EMADA MIALIN, VICE Presiden
County of Salt Lake	
On the 75th day of Killy	94, personally appeared before me LINDA MALIN, who
• •	of MOUNTAIN STATES MORTGAGE CENTERS, INC., A
Corporation of the State of Utah, and that the foregoin	g instrument was signed in behalf of said Corporation by
authority of a resolution of its Board of Directors.	and said LINDA MALIN acknowledged to me that they
•	
executed the same.	
	00 440.
	Dhamaia Wolasee.
NOTABY PUBLIC	Marane Dubla mulding in
Shenna V Penyan	Notary Public, residing in Utah
לוש של מסאט מבור מל משל משל משל מו מל משל של משל מ	Commission Expires:

UNOFFICIAL COPY

The field below was in det

17.75K(19.31K)() 14.15 年 12.8 【大大学学》(2.8 年) 19. 年中学研 SETS SOME HALLIES ENDEL BLODGE CENTRALISM PARK, AN MORE HARM

9506666T

NAME OF THE STATE 08.35%

THE STATE OF THE STATE OF THE STATE OF THE STATE OF

とは見合いで、では、2000、2000に動意して約日の、着すれるの数値は

District Control of the Control of Control of the Control of Contr stroy on the contract of the effect of an area of the VIII or contractions at also a panel to tige in the case with a control of the country of the control of the country of the country of the control of the country of t adocest-indignet, where herefore and, analytics training that our control or exclanation for some Security 1995 VI Shearning I Coop Coll

MOT PIRATE TO SAFE TOWN CONTRACTOR OF THE PROPERTY OF

and a treple and by experience of

Carrier No. 1 (1873) (N. C. 1964) A sect 一名() 860 美元 () 自己自己的特殊 (金色物材) 开始 SOMEONER, DEE OUR COUNTY OF SELECTION

The Control of the Co o Fredrick & AAB stabili at 66 in our to be from the ZMA that the जातान्य के ए प्रकार अवस्था

Long Committee on second and some and account to the congress of the Committee of the Commi

ว ใช้ยามเราย สาว นายสมาชิยเวเสร์

्रेस्ट्रिट्ट (४५) विशेष्ट १११६ ४४-२ में प्रदेश सम्बद्ध ११४४ ४४-४ च्या विशेष्ट ASSESSED ASSESSED RATE

degle Regance

A STATE OF BUILDING

Company to the second of the first of the supplies of the second second second second second second on a contractive and an object of the contraction of an expectable service of a manager parties of the contraction of the contr og North Bright and the State of the Community of the State of the Sta representation of the supplier of a state of the superstant control of the boundaries of the supplier of the s

maker and have need

Stranti IV Popia in arti 17. 10090 Car so 11400 Crum Banny, Uton Gaussy Füllamotica Expussi Besteinster fil 1607

1000