

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

95066661

DEPT-11 RECORD TOR \$23.50
T50013 TRAN 0158 01/27/95 11:43:00
00015 8 AP *-95-066661
COOK COUNTY RECORDER

2042214
572779

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated December 17, 1993, from

DOUGLAS M. HAMILTON
MARY ELIZABETH HAMILTON, Husband and Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94056258; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

UNIT 4-II BEING PART OF LOT 45 IN WOODLAND CREEK SECTION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 901174902 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS. MORE PARTICULARLY DESCRIBED AS FOLLOWS: (EXCEPTING THEREFROM: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 80 DEGREES 00 MINUTES 03 SECONDS EAST A DISTANCE OF 127.00 FEET; THENCE SOUTH 09 DEGREES 59 MINUTES 57 SECONDS EAST A DISTANCE OF 44.02 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 125.02 FEET, MORE OR LESS, TO A POINT ON THE LINE BEING 45.14 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 09 DEGREES 59 MINUTES 57 SECONDS WEST A DISTANCE OF 45.14 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Real Estate Tax Number(s): 061731004000000060
Address of Real Estate: 222 CHAPARRAL CIRCLE, ELGIN, IL 60120

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 25th day of Aug, 1994.

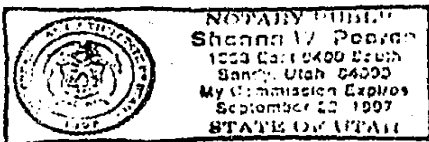
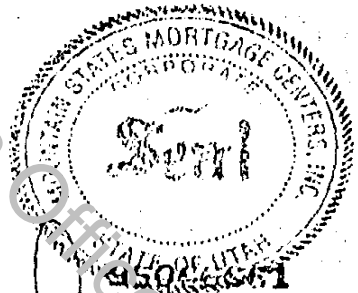
This instrument was prepared by: _____
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 25th day of Aug, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Shanna W Pearce
Notary Public, residing in _____ Utah
Commission Expires: _____

23.50
21

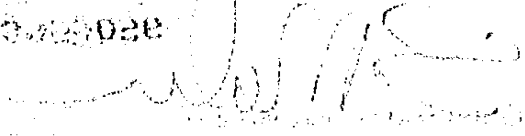
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of the following...

02/28/2008
11:00 AM
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

02/28/2008

Property of Cook County Clerk's Office

10-2008


10-2008
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

