

# UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION  
1635 SOUTH HERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200

95066662



DEPT-11 RECORD TOR \$23.50  
T90013 TRAN 0158 01/27/95 11143100  
#0016 0 AP \*--95-066662  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE 2067056 D/C

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 26, 1994, from

JEFFREY TRACY and  
BARBARA TRACY, His Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94136520; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: THE NORTH 31.66 FEET OF LOT 14 IN FIRST ADDITION TO MEADOWLANE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Real Estate Tax Number(s): 09157080340000  
Address of Real Estate: 9402 MEADOW LANE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 26<sup>th</sup> day of Aug, 1994.

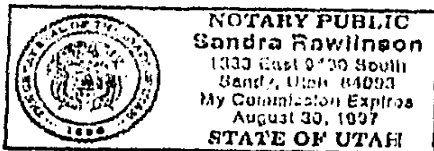
This instrument was prepared by: ROSE CAWLEY  
MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

State of Utah

By: [Signature]  
LINDA MALIN, Vice President

County of Salt Lake

On the 26<sup>th</sup> day of Aug, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]  
Notary Public, residing in \_\_\_\_\_ Utah  
Commission Expires: \_\_\_\_\_

23.50  
Ri

