

# UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION  
1635 SOUTH BERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200

95066663

DEPT-11 RECORD TOR \$23.50  
T:0013 TRAN 0158 01/27/95 11:43:00  
#0017 # AP #-95-066663  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE 2038198 D/C

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated December 23, 1993, from

ERNANI LEGASPI and  
KATHLEEN LEGASPI, His Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94040269; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: LOT 10 (EXCEPT THAT PART OF LOT 10 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10 IN BLOCK 21 IN TOWN MANOR, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 10 FOR A DISTANCE OF 20 FEET, THENCE SOUTHEASTERLY ALONG STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT 10, LYING 16 FEET SOUTH OF SAID NORTHEAST CORNER OF LOT 10, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 10, FOR A DISTANCE OF 16 FEET TO THE POINT OF BEGINNING) (ALSO EXCEPT THE WEST 6 FEET THEREOF) IN BLOCK 21 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4, SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax Number(s): 1505226010000156

Address of Real Estate: 321 EAST HIRSCH, NORTH LAKE, IL 60164

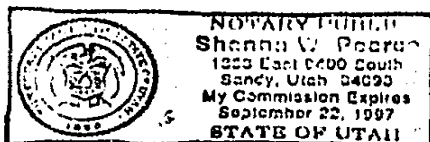
IN WITNESS WHEREOF, Assignor has hereunto set his hand this 25<sup>th</sup> day of Aug., 1994.

This instrument was prepared by: ROSE CAWLEY  
MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

State of Utah

County of Salt Lake

On the 25<sup>th</sup> day of Aug., 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Shanna W. Pearce  
Notary Public, residing in Utah  
Commission Expires: \_\_\_\_\_

23.50  
RP

