UNOFFICIAL COPY. ...

When Recorded Mall To:

WEST STAR FINANCIAL CORPORATION 1635 SOUTH BERRY KNOLL BLVD. CENTENNIAL PARK, AZ 86021-1200



DEPT-11 RECORD TOR \$23.50 T+0013 TRAN 0158 01/27/95 11:43:00 (10017 + AP メータ5ーりもろもろ CODK COUNTY RECORDER

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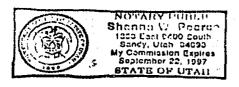
SPACE ABOVE THIS LINE FOR RECORDER'S USE 2038/98 D/C

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, coes hereby sell, assign, transfer and set over to Assignee the mortgage dated December 23, 1993, from

ERNANI LEGASTI and KATHLEEN LEGASTI, His Wife

Cy.	
to WEST STAR FINANCIAL CRPORATION, reco	orded in Recorder's Office of COOK
	as Document Number 94040269 : together with
	a) the note, notes, accrued interest and other obligations
	and (b) the real estate described therein. The mortgage
and the instruments secured thereby are derive of here	
LOT 10 (EXCEPT THAT PART OF LOT 10 PEG	INNING AT THE NORTHEAST CORNER OF SAID
	NCE WEST ALONG THE NORTH LINE OF SAID
	CE SOUTHEASTERLY ALONG STRAIGHT LINE TO
	LAYING 16 FEET SOUTH OF SAID NORTHEAST
CORNER OF LOT 10, THENCE NORTH ALONG DISTANCE OF 16 FEET TO THE POINT OF BE	A CHE EAST LINE OF SAID LOT 30, FOR A CHAR ARE CALSE EXCEPT THE WEST 6 BILL
THEREOF) IN BLOCK 21 IN TOWN MANOR. A	SUBLE ISION OF THE NORTH 100 ACRES OF
THE NORTHEAST 1/4, SECTION 5, TOWNSHIP	P 39 NORTP, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, I	LINOIS.
	S MORTGO
	A STATE OF THE STA
But Busy Busy Northwest ACTA ("" Tom E (O) (-)	
Real Estate Tax Number(s): /50577260/04	
Address of Real Estate: 321 EAST HIRSCH, NOI	
IN WITNESS WHEREOF, Assignor has hereunto set	his hand this 25 day of
Aug., 1994.	THE OF UTER
This instrument was prepared by: ROSE CA	MLEA
MOUNTAIN STATES MORTGAGE CENTERS, IN	
1333 EAST 9400 SOUTH	95066663
SANDY, UTAH 84093	
State of Utah	By:
State of Otali	LINDA MALIN, Vice President
County of Salt Lake	
on the 25th day of Alla	94, personally appeared before me LINDA MALIN, who
	of MOUNTAIN STATES MORTGAGE CENTERS, INC., A
	ig instrument was signed in behalf of said Corporation by
	and said LINDA MALIN acknowledged to me that they
·	and said Divisit Within headowiciges to the that they
executed the same.	



Notary Public, residing in Utal
Commission Expires:

UNOFFICIAL COPY

Could Build behaveeld useful.

·西耳(人) 医具体足术 (174) [175] (1861) [175] [175] 二十八十年 法国际政治 学级特许县 网络毛拉 经多利率 OFFICE STREET, BASE AND STREET



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