

# UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION  
1635 SOUTH BERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200



DEPT-11 RECORD TOR \$23.50  
70013 TRAN 0158 01/27/95 11:44:00  
#0022 \$ AP \*-95-066668  
COOK COUNTY RECORDER

95066668

SPACE ABOVE THIS LINE FOR RECORDER'S USE

5\* 2060051

## CORPORATE ASSIGNMENT OF MORTGAGE

# 390706

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 13, 1994, from

JOHN J. TAUSCH, R. and  
MARY ANN HEIM

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94106850; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: LOT 83 IN TINLEY TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 18, 1961 AS DOCUMENT NUMBER 18277123, IN COOK COUNTY, ILLINOIS.

Real Estate Tax Number(s): 28194060070000  
Address of Real Estate: 16509 SOUTH 86TH COURT, TINLEY PARK, IL 60477



IN WITNESS WHEREOF, Assignor has hereunto set his hand this 14 day of Sept, 1994.

This instrument was prepared by: ROSE CAWLEY  
MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

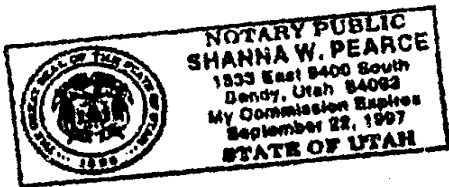
95066668

State of Utah

By: [Signature]  
LINDA MALIN, Vice President

County of Salt Lake

On the 14 day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]  
Notary Public, residing in \_\_\_\_\_ Utah  
Commission Expires: \_\_\_\_\_

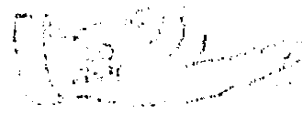
2350  
RP

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Winton Beardsley Hall Tot

WINTON BEARDSLEY HALL TOT  
1300 East 11th Street  
Chicago, Illinois 60605

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET  
CHICAGO, ILLINOIS 60602



88880078

Property of Cook County Clerk's Office



STATE OF ILLINOIS  
NOTARY PUBLIC  
SHARAH W. PEARCE  
1300 East 11th Street  
Chicago, Illinois 60605  
My Commission Expires  
December 31, 1997



12.5  
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