UNOFFICIAL COPY OF

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION 1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200



0EPT-11 RECORD TOR \$23.50 190013 TRAN 0158 01/27/95 11:44:00 00022 \$ AP & 955-06668 CODX COUNTY RECORDER

95066668

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE P# 390706

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledger, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 13, 1994, from

JOHN J. TAUS 3, R. and

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK

County, in the State of <u>Illinois</u>, as Document Number <u>94.06850</u>; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordence therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignos. LEGAL DESCRIPTON:

LOT 63 IN TINLEY TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE

WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK

COUNTY, ILLINOIS, ON SEPTEMBER 18, 1961 AS DO JUMENT NUMBER 18277123, IN COOK

COUNTY, ILLINOIS.

ORIGAGE
Real Estate Tax Number(s): 28194060070000
Real Estate Tax Number(s): COTT (09 COTO 00000
Address of Real Estate: 16509 SOUTH 66TH COURT, TINLEY PARK, IL 6047/
IN WITNESS WHEREOF, Assignor has hereunto set his hand this
This instrument was propared by: ROSE CAWLEY 55086688
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
State of Utah By: LINDA MALIN, Vico President
County of Salt Lake
On the 11/1 day of 1994, personally appeared before me LINDA MALIN, who
being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A

Corporation of the State of Utah, and that the foregoing Instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they



executed the same.

Notary Public, residing in Utah
Commission Expires:

UNOFFICIAL COPY

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MODEL CAMP HAVING BUILDING PURCHENING 3.特别的 1.4.38有5 家店的证据 1.等我的决定的证据 GENTERAL PARK, AR 8500 P 1200



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HI. ZEMAT J. MYCH.

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COUNTY, NUMBER ON SEPTEMBER 18, 1947 ACT

COUNTY RUNNOIS.

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