

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD,
CENTENNIAL PARK, AZ 86021-1200



95066669

DEPT-11 RECORD TOR \$23.50
T#0013 TRAM 0158 01/27/95 11:44:00
#0023 : AP 4-95-066669
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

546 2097000

CORPORATE ASSIGNMENT OF MORTGAGE P# 390868

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated February 28, 1994, from

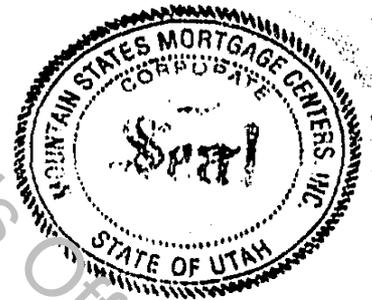
CURTIS STEVENSON and
PATRICIA BROWN, Husband and Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 94239448; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: LOT 9 IN BLOCK 1 IN BRUMMEL AND FREITMAN'S GARFIELD BOULEVARD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax Number(s): 20074290240000417
Address of Real Estate: 5422 SOUTH PAULINA STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 1st day of Sept, 1994.

This instrument was prepared by: ROSE CAWLEY
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

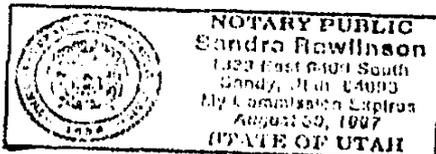


State of Utah

By:
LINDA MALIN, Vice President

County of Salt Lake

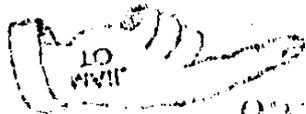
On the 1st day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Notary Public, residing in _____ Utah
Commission Expires: _____

2350
RB

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