

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1835 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200



95066671

DEPT-11 RECORD TOR

\$23.50

T#0013 TRAN 0158 01/27/95 11:45:00
#0025 + AP * -95-066671
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

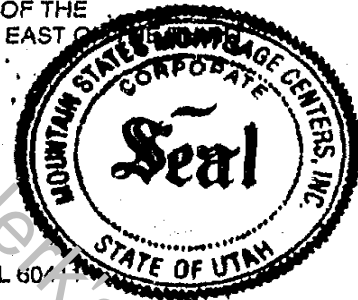
CORPORATE ASSIGNMENT OF MORTGAGE

2088409
P# 570866

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged does hereby sell, assign, transfer and set over to Assignee the mortgage dated February 16, 1994, from

BERTHA MAE TAYLOR, A Single Woman AND
ERNESTINE BURTON-HEMMITT, A Single Woman

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94207402; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: THE NORTH 2/3 OF LOT 33 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE VILLAGE OF BLOOM, NORTH DIVISION BEING ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART LYING WEST OF AND ADJOINING THE NORTH 2/3 OF LOT 33 IN THE VILLAGE OF BLOOM AFORESAID OF LOT 'C' IN THORN GROVE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Real Estate Tax Number(s): 32204300100000

Address of Real Estate: 1657 SCHOOL STREET, CHICAGO HEIGHTS, IL 60641

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 8th day of Sept., 1994.

95066671

This instrument was prepared by: ROSE CAWLEY
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

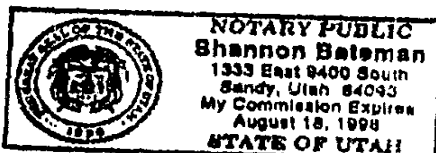
State of Utah

By:

LINDA MALIN, Vice President

County of Salt Lake

On the 8th day of Sept., 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Shannon Bateman
Notary Public, residing in Utah
Commission Expires:

2350
RB

NOT held in trust for the people

1700070

SECRET

1. NAME OF THE COMPANY RESEARCH SAMARITANS
 2. ADDRESS 10000 10TH AVE. S. BIRMINGHAM, AL 35206



15-00000

NOTARY PUBLIC
Shannon Coleman
13013 East 1000 South
Tucson, Arizona 85749
My Commission Expires
August 1, 1991
STATE OF ARIZONA

