

# UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION  
1635 SOUTH BERRY KNOLL BLVD.  
CENTENNIAL PARK, AZ 86021-1200

DEPT-11 RECORD TOR \$23.50  
T0013 TRAN 0138 01/27/95 11:46:00  
0031 : AP \* -95-066677  
COOK COUNTY RECORDER

95066677

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2063717 D/C

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 18, 1994, from

C. SCOTT PARKS and  
TRACY ANN PARKS His Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 9449977, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: UNIT 311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEATHERSFIELD COMMONS QUADFO HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21854990, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax Number(s): 07204000171121

Address of Real Estate: 130 POCASSET UNIT 311, SCHAUMBURG, IL 60193

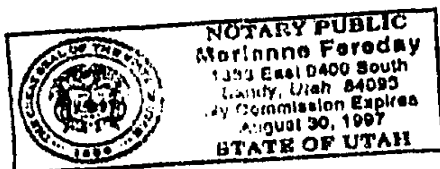
IN WITNESS WHEREOF, Assignor has herunto set his hand this 16th day of Sept., 1994.

This instrument was prepared by:  
MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

State of Utah

County of Salt Lake

On the 16th day of Sept., 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



By:   
LINDA MALIN, Vice President

Notary Public, residing in \_\_\_\_\_ Utah  
Commission Expires: \_\_\_\_\_

2350  
RP

# UNOFFICIAL COPY

When Recorded Mail To

WEST STAR TOWNSHIP, ILLINOIS  
100 SOUTH CENTRAL AVENUE  
CHICAGO, ILLINOIS 60607

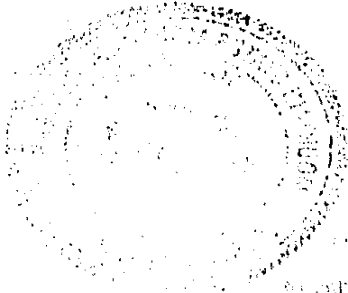
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

TO THE HONORABLE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
FROM THE CHIEF OF POLICE, CHICAGO POLICE DEPARTMENT  
SUBJECT: [Illegible]

[Illegible text block]



STANDARD

