

95066816

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION

9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258

existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by...

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

COOK COUNTY RECORDER DEPT-01 RECORDING 137777 TRAN 3981 01/27/95 15:09:00 42321 137777 42321 137777 COOK COUNTY RECORDER

at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/23/93

HUNG T NGUYEN LE DUNG T NGUYEN

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$\*\*\*128,000.00 covering premises situate

4935 LICHFIELD DR HOFFMAN EST

P.T.N # 02-18-304-043

and recorded in the Office of RECORDER OF DEEDS of Cook County, IL in BOOK 93-982346 PAGE 12-2-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, notwithstanding, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of AUGUST 05 10 94 EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson, VICE PRESIDENT James Davis, VICE PRESIDENT

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STATE OF ARIZONA ) ) SS COUNTY OF MARICOPA )

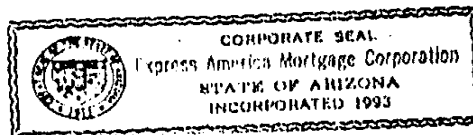
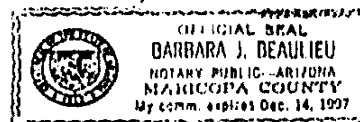
Be it Remembered That On This 5TH day of AUGUST, 10 94

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public



RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



2350 EP

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY  
MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

November 23, 19 93

The mortgagor is Hung T. Nguyen and Le Dung T. Nguyen, his wife

("Borrower").

This Security Instrument is given to Illinois Mortgage Corporation

whose address is 908 Waukegan Road, Glenview, IL 60025

("Lender").

Borrower owes Lender the principal sum of one hundred twenty eight thousand and NO/100ths

Dollars (U.S. \$ 128,000.00

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 43, BLOCK 3, IN COLONY POINT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-18-309-043

DEPT-01 RECORDING # 027.50  
171111 TRAM 3699 12/02/93 09:15:00  
#-93-982396  
COOK COUNTY RECORDER

2750  
*[Signature]*

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93982396

7029508

which has the address of 4935 Lichfield Drive, Hoffman Estates

(Street)

(City)

Illinois 60010 ("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited

# UNOFFICIAL COPY

BOA01010M

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK

(Continued)

The Board of Supervisors of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of the Board of Supervisors of Cook County, Illinois, to-wit:

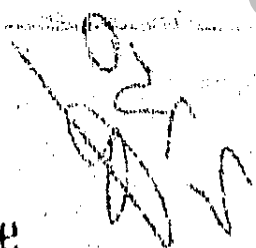
RESOLUTION NO. 111, PASSED AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HELD AT CHICAGO, ILLINOIS, ON THE 11TH DAY OF JANUARY, 1983.

Witness my hand and the seal of said County at Chicago, Illinois, this 11th day of January, 1983.

Property of Cook County Clerk's Office

111-111-111

RECORDED IN BOOK 111 PAGE 111  
JAN 11 1983



111-111-111

111-111-111

which has been duly recorded in the office of the Clerk of Cook County, Illinois, in Book 111, Page 111.

Witness my hand and the seal of said County at Chicago, Illinois, this 11th day of January, 1983.

The Board of Supervisors of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears on the records of the Board of Supervisors of Cook County, Illinois, to-wit:

RESOLUTION NO. 111, PASSED AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HELD AT CHICAGO, ILLINOIS, ON THE 11TH DAY OF JANUARY, 1983.

Witness my hand and the seal of said County at Chicago, Illinois, this 11th day of January, 1983.

Jurisdiction to constitute a uniform security instrument covering real property.