

UNOFFICIAL COPY

Whân Recorded Man To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

263 9980



95066089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

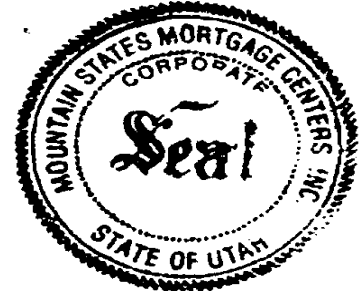
KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated DECEMBER 26, 1993, from

ROBERT J. WALLACE AND NANCY A. WALLACE, HIS WIFE

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 0158 01/27/95 11:34:00
#9988 ; AP *-95-066089
COOK COUNTY RECORDER

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 94051240; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF.



Real Estate Tax Number(s): 06182130010000
Address of Real Estate: 246 WAVERLY DRIVE ELGIN, IL 60120

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 15 day of Sept, 1994.

This instrument was prepared by: JONATHAN DUTSON
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

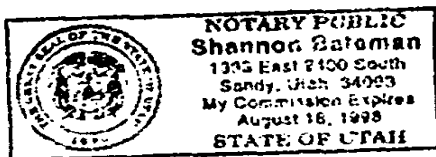
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State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 15 day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____

2350
271

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02/01/2022

Property of Cook County Clerk's Office



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LOT 298 IN PARKWOOD UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 16, 1973 AS PCC. NO. 22327771 IN COOK COUNTY, ILLINOIS.

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