

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1835 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

DEPT-11 RECORD TOR \$23.50
T#0013 TRAN 0158 01/27/95 11:38:00
#9985 : AF * -95-066106
COOK COUNTY RECORDER

95066106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

S# 2032092

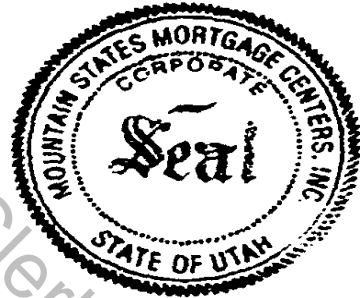
CORPORATE ASSIGNMENT OF MORTGAGE P# 372852

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated NOVEMBER 11, 1993, from

UYI WOGHIREN AND CONNIE WOGHIREN, HIS WIFE

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 03082006; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION:

LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF.



Real Estate Tax Number(s): 31172110040000179
Address of Real Estate: 51 DEERPATH ROAD MATTESON, IL. 60443

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 12th day of Sept., 1994.

This instrument was prepared by: JONATHAN DUTSON
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

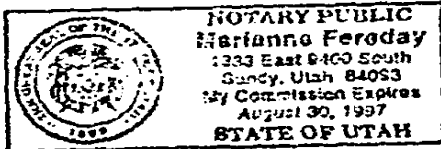
95056106

State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 12th day of Sept., 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____

23.50
28

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Property of Cook County Clerk's Office

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2 5 1 2 1 0 2

LOT 265, IN WOODGATE GREEN UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 17, AND PART OF THE NORTHWEST 1/4 OF SECTION 16 ALL IN
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED 10-13-72 AS DOCUMENT NUMBER 22 083 598,
IN COOK COUNTY, ILLINOIS.

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