

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200



DEPT-11 RECDR TOR \$23.50
T#0013 TRAM 0158 01/27/95 11:40:00
#9996 ÷ AP *-95-066117
COOK COUNTY RECORDER

95066117

SPACE ABOVE THIS LINE FOR RECORDER'S USE

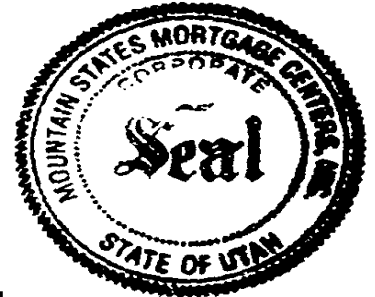
5#2051852

CORPORATE ASSIGNMENT OF MORTGAGE p# 390705

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 10, 1994, from

CARL J. KWASIGROCH, Unmarried
DAVID L. KWASIGROCH, Married To

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94086620; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTOR: LOT 10 IN BRADLEY TERRACE, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 23, 1956, AS DOCUMENT NO. 16501414, IN COOK COUNTY, ILLINOIS.



Real Estate Tax Number(s): 32182138450000
Address of Real Estate: 344 ASHLAND AVENUE, CHICAGO HEIGHTS, ILL 60641

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 26th day of Aug, 1994.

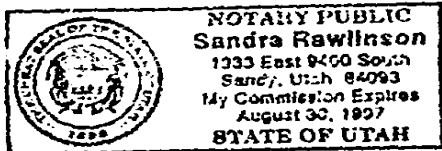
This instrument was prepared by: _____
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 26th day of Aug, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____

23.50
RP

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RECORDED

Property of Cook County Clerk's Office

