

UNOFFICIAL COPY

When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200



DEPT-11 RECORD TOR \$23.50
T#0013 TRAM 0158 01/27/95 11:40:00
#9999 + AF *-95-066120
COOK COUNTY RECORDER

95066120

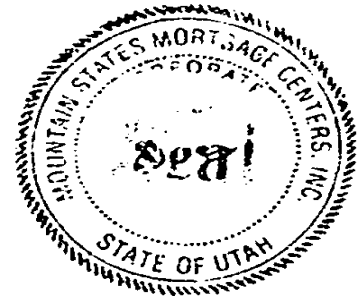
SPACE ABOVE THIS LINE FOR RECORDER'S USE 205 7255 D/C

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated January 15, 1994, from

ALAN R. CAMERON, A Single Man

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of COOK County, in the State of Illinois, as Document Number 94115626; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTION: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



Real Estate Tax Number(s): 07171020430000
Address of Real Estate: 1011 DENHAM PLACE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 17th day of Sept, 1994.

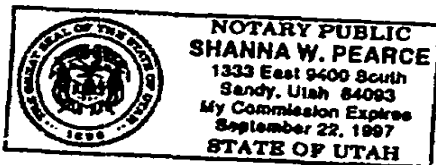
This instrument was prepared by: ROSE CAWLEY
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

By: [Signature]
LINDA MALIN, Vice President

County of Salt Lake

On the 17th day of Sept, 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



Shanna W. Pearce
Notary Public, residing in _____ Utah
Commission Expires: _____


23.50
RP

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Property of Cook County Clerk's Office

CLERK OF COURT
HUBBARD A. JAMES
JAN 2 1982
COOK COUNTY CLERK'S OFFICE
1100 N. LAUREL ST.
CHICAGO, ILL. 60610



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PID NO: 056-23-03-164.00

Being parts of Lots Twenty-seven (27) and Twenty-nine (29) and all of Lot Twenty-eight (28) of Dehlinger's Resubdivision of Taylor's Subdivision as shown on Original Plat No. 462 of the Kenton County Clerk's records at Covington, Kentucky, bounded and described as follows: Beginning in the dividing line of Lots 14 and 24 to 30 inclusive of Dehlinger's Resubdivision of Taylor's Subdivision, ninety (90) feet southwardly from the southerly line of Forty-third Street as measured along the said dividing line; thence southwardly along said dividing line between Lots 14 and 24 to 30 inclusive, fifty (50) feet to a point; thence westwardly parallel to the southerly line of Forty-third Street 90.89 feet to the easterly line of Winston Avenue; thence northwardly along the easterly line of Winston Avenue 52.09 feet to a point; thence eastwardly parallel to the southerly line of Forty-third Street 76.29 feet to the place of beginning.

Subject to conditions, restrictions and easements contained in deeds and instruments of record.

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