

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95067655

DEPT-01 RECORDING
7:0000 TRAN 0662 01/30/95 11:56:00
48374 CU * 95-067655
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

EC 125291-2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: RAUL MORA AND MERCEDES MORA, HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 19TH day of NOVEMBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 93955293, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN THE RESUBDIVISION OF LOTS 21 TO 24 INCLUSIVE IN BLOCK 2 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-25-305-021

Address(es) of premises: 2721 N. RICHMOND ST CHICAGO, IL 60647

Witness hands and seal this 17TH day of JANUARY, 1995

Daniel J. Vaughan
Daniel J. Vaughan - President

Diane Hofstra
Diane Hofstra - Assistant Secretary

2357

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

Clerk's Office
95067655

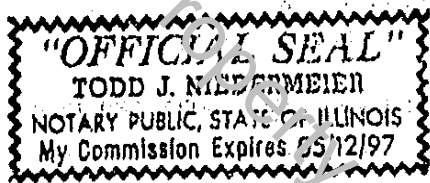
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, TODD J. NIEDERMEIER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 17TH day of JANUARY, 1995

My commission expires: 05-12-97



Todd J. Niedermeier
NOTARY PUBLIC

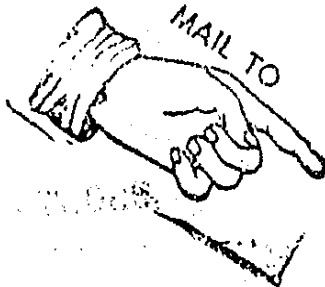
RELEASE DEED By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE RD
P.O. BOX 3053
NAPERVILLE, IL 60566

95067655

TO

RAUL MORA
MERCEDES MORA
2721 N. RICHMOND ST
CHICAGO, IL 60647



MAIL TO

