

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of

all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JEFFERY M. DEMENT AND COLLEEN M. DEMENT

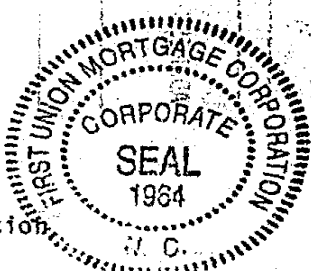
1005 NORTH FIRESTONE DRIVE, HOFFMAN ESTATES, IL 60195 (Name and Address)

heirs, legal representatives and assigns; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3RD day of JUNE, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page as Document No. 86238143 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 3 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29, AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of AUGUST, 1993.



FIRST UNION MORTGAGE CORPORATION By: ASSISTANT VICE PRESIDENT CATHERINE HOUSTON

THIS INSTRUMENT PREPARED BY: LATISHA SUMMERS

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

Attest: MELISSA S. CAMPBELL ASSISTANT SECRETARY

INVESTORS TITLE GUARANTEE, INC. P44193

DEPT-01 RECORDING \$23.50 T#0014 TRAN 3973 01/30/95 09:16:00 #5186 DT *95-067952 COOK COUNTY RECORDER

95067952

2002

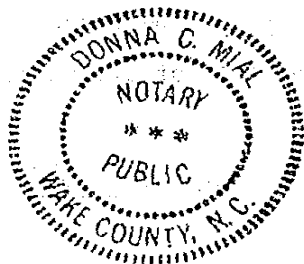
23.58

UNOFFICIAL COPY

STATE OF NORTH CAROLINA SS
COUNTY OF WAKE

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE HOUSTON personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and MELISSA S. CAMPBELL, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10TH day of AUGUST, 19 93.



Donna C. Mial
DONNA C. MIAL Notary

My Commission expires 12-10-94

95067952

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

Jeffrey M. Dornier
1005 No. Inverness Drive
Hoffman Estates, Ill 60139