FHDC012JFD

UNOFFICIAL COMENDMENT TO MORTGAGE

Bourn's atia announce;	than one) ("Borrower").		950	67170
WHEREAS, Borrower has	executed and delivered to leaded as document number	ondor a curtain Mortga	igo datod <u>NAY 6</u> on <u>MAY 26</u>	, 19 <u>94</u> , with
he COOK County I	Recorder of Deads, ancumb	pering the following des	cribed property:	
UNIT 17 IN THE BREE DESCRIBED REAL ESTA	CKENRIDGE CONDOMIN. ATE:	IUM AS DELINEATE	D ON SURVEY OF	THE FOLLOWING
LOT 1 OF THE HENLEY LOTS 9: 10: 11: 12: CEXCEPT 4: 172 ACRES TOWNSHIP 42 NORTH: OF THAT PORTION OF SAID SECTEM 35: LYI THE PUBLIC DIGHWAY COOK COUNTY DILLING	. 13, 14 AND 15 IN 5 IN THE NORTHEAST RANGE 12 EAST OF T THE NORTH 1/2 OF T ING BETWEEN THE CHI RUNNING FROM OAK (BLOCK 2 IN DEWE CORNER OF THE S HE THIRD PRINCT HE SOUTHWEST 17 CAGO MILWADKER	S ADDITION TO O OUTHWEST 174 OF PAL MERIDIAN) A 4 OF THE SOUTHE AND ST PAUL D	AK GLLN BEING SECTION 36, SUBDIVISION AST 174 QF
MHICH SURVEY IS ATT RECORDED AS DOCUMEN IN THE COMMON ELEME	№ 22264183. TOGETH	IER WITH ITS UND	RATION OF CONDON IVIDED PERCENTAGE	AINTUN S. BE INTERÇST
hich has the address of	04-31-207-043-1017 750 nt7(LFY 3 (Mortgage), and		· •	
	executed a culla' in ligreeme favor of the Lender which which which increased the credit I'm	as amonded by a certa	in allonge dated, 🕟 💎	
WHEREAS, Lender and Bo	orrower wish to amend the N	ot molnoo ot agrigate	such amendments;	
	uluable consideration, the re	cur of which is hereby	y acknowledged, Lende	er and Borrower
gree as follows:		4	en e	•
TY FIVE THOUSAND AN	ins and any disbursements	U.S.\$ 135,500.00), or the aggregate	
The full debt secured by th	is Mortgage shall be due a	nd payable, if not Laid	enflor on the due date	shown on the
Borrwer walves all right of h	nomestead exemption in the	Property.	4/7	
Except as specifically ame onfirmed in its entireity,		o remains in full force	and offset and is here	by ratified and
IN WITNESS WHEREOF, I	nis Amendment is executed		INIA II. MOORE	n men messag (a. e. e. 2)
		() 4 1 (42)	1100000	
IE FIRST NATIONAL BANK		•	DEPT-01 RECORDI	
: Kara B Morn				33 01/30/95 09:; サータ5ーロムマ
io: KARO REPRENENT	RATIVE '		COOK COUNTY	
	(Space Below This Lir	ne For Acknowlegment) =		
	y: VERONICA_RHODI	ES .		·
ils Document Prepared By	- GANGE OF CHICKENS, ENE	PICAT NATIONAL PUNG.	n. Sant our s, chich	(43.16 60670
MILTER THE FINAT MATIONING				
ATE OF ILLINOIS, MARCY L.	Cosk n Notary	County ss: Public in and for said cook AND NOT SINC	ounty and state, do her E REMARKIED	oby confly that

UNOFFICIAL COPY

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en general pro-		•	1
STATE OF ILLINOIS,	Cook Coun	nty ss:	j
I. Veregnica contry that KARA	G. Rhodes, a Notar; B. McNAMARA,	Public in and for said county and state, do her	eby
appeared before me this delivered the said instrume	day in person, and acknowledge	ary act, for the uses and purposes therein set forth.	and
; My Commission expires:	OFFICIAL SEAT. VERONICA C RINGOES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION ERP. SEPT 23,1929.	Monia A. Chodes Notary Public	
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923,00

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COOK COUNTY ANDROUSE

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will be many be not sured.