

# UNOFFICIAL COPY

Recording requested by,  
Prepared by and after recording return to:

Haca Landata, Inc.  
Attn: Sherry Dosa  
1980 Pont Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (714) 965 0011

95068669

Pool 0  
Loan Number 000100  
WFO Loan Number 0603180  
Inv. Loan Number 1121801311  
Index 3203/280.0401

DEPT-01 RECORDING 523 50  
140000 TRAM 58-57 01/30/95 11:10:00  
07553 H JEB H-921-0633669  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LOYOLA SHERIDAN ("Borrower(s)") secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 04154223  
Original Beneficiary BANK OF MATTESON  
Property Address 2942 SOUTH UNION AVENUE  
CHICAGO IL 60616

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other items against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 18 IN BLOCK 4 IN ALBERT CRANE SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-28-319-043

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

95068669

THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the act and deed of said corporation.

IN WITNESS WHEREOF, I have herewith set my hand and affixed my official seal the day and year first above written

" OFFICIAL SEAL "  
SUSAN J. POTASH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/8/96

Susan J. Potash  
SUSAN J. POTASH  
MY COMMISSION EXPIRES 7/8/96

Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-0000

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

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Property of Cook County Clerk's Office

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