

UNOFFICIAL COPY

Recording requested by,
Prepared by and after recording return to:

Dave Landata, Inc.
Attn: Cherry Doza
1980 East Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

95068688

Pool 0
Loan Number 000336
WFB Loan Number 0004810
Inv Loan Number 1121008771
Index 3430/260 0401

DEPT-01 RECORDING 423 50
1100001 FROM 5037 01/30/95 11:13:00
07572 # J B # - 95 - 01 - 0486888
COOK COUNTY CLERK

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JORGE ORTA AND GERALDINE ORTA (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording File Instrument/Document No. 04721303
Original Beneficiary BANK OF HOMEWOOD
Property Address: 1201 HEATHER HILL CRESCENT
P.O. BOX 11, 60422

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to the said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 15 IN BLOCK 2 OF HEATHER HILL, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 31-12-110-015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1 day of January A.D. 1995

G.L. MORTGAGE CORP

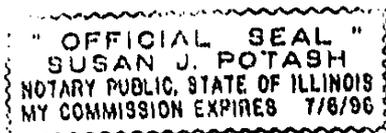
By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Kristine R. Hartman
KRISTINE R. HARTMAN 95068688
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 1 day of January A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by a majority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herewith set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/8/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6898

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

2550
JSE

UNOFFICIAL COPY

EXHIBIT

Property of Cook County Clerk's Office

EXHIBIT

CLERK OF COOK COUNTY
112 N. LAUREL ST. CHICAGO, ILL. 60602
PHONE 312-743-3100 FAX 312-743-3101
WWW.COOKCOUNTYCLERK.COM