

UNOFFICIAL COPY

Recording requested by,
Prepared by and after recording return to:

Jason Landata, Inc.
Attn: Sherry Boza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel: (713) 966-0011

95068698

Pool: 0
Loan Number: 006000
W/F Loan Number: 0660002
Inv. Loan Number: 1121007603
Index: 3890/280 9401

DEPT-01 RECORDING 103.50
000001 Loan 5037 01/30/95 11/15/98
075001 01/15 01/30/95 01/23/98
(000) COUNTY OF COOK

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GEORGE HARRY JURY AND CHARLOTTE R. JURY ('Borrower(s)'), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording No. Instrument/Document No. 93564650
Original Beneficiary: BANK OF HOMEWOOD
Property Address: 15521 MARSHFIELD
HOMEWOOD IL 60430

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 3 IN BLOCK 5 IN SOUTHGATE IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 8,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN#: 32-06-217-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

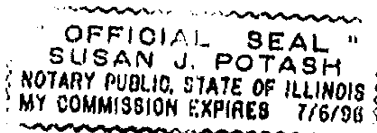
Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

95068698

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/6/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91050-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090



Handwritten initials/signature at the bottom right corner.

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7/27/2010

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Property of Cook County Clerk's Office

EXHIBIT

OFFICE OF THE CLERK
CLERK OF THE COURT
CLERK OF THE COUNTY BOARD
CLERK OF THE BOARD OF SUPERVISORS
CLERK OF THE BOARD OF EDUCATION