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Recording requested by:
Prepared by and after recording return to:
Marie Landrau, Inc.
601 N. Elmer E. Rives
Floyd Park Oak REZL, Dallas, 75206
Houston, Texas 77056
Tel.: (214) 965-0611
Pool 00000080703 \$75.00
Loan Number 000348
WFB Loan Number 0843728
Inv. Loan Number 16000740708
Index 3470/200 0401

95068711

RECEIVED - REC'D - REC'D
1000-03 - RECD 5037 01/06/95 11:17:00
87395 3 111 87395 0843728 L.L.
CODE: 0843728 REC'D BY COOK CO.

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DOMINICK T. CATINELLA AND KATHLEEN CATINELLA ('Borrower(s)'), secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois;

Recording /ref: Instrument/Document No. 93807603
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND
Property Address: 2715 WEST 123RD STREET
BLUE ISLAND IL 60408

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

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PIN#: 24-25-400-038

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in and real estate therin described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By Kristine R. Hartman

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock

BERNARD J. STOCK

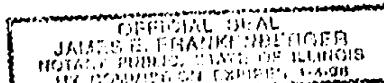
PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberger
JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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CLERK'S OFFICE OF COOK COUNTY, ILLINOIS

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EXHIBIT A

008345
3470
260 0401
IL
Cook

THE WEST 1/2 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 7 IN COLLINS ADDITION TO WEST HIGHLANDS, A SUBDIVISION OF THE NORTH 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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