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Recording requested by:  
Prepared by and after recording return to:

Barco Landata, Inc.  
Attn: Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 965-0011

Pool 0000050703  
Loan Number 008291  
WFB Loan Number 884353B  
Inv. Loan Number 1880674080  
Index 239/260 0401

95068712

DEPT-01 RECORDING 123 50  
TR00008 - TRAN 5837 01/30/95 11:29:00  
87507 # 113 \*--95--0268712  
COOK COUNTY RECORDER

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TR00008 - TRAN 5837 01/30/95 11:29:00  
87507 # 113 \*--95--0268712  
COOK COUNTY RECORDER

(Space Above This Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CATHERINE KNAPP (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93642502  
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND  
Property Address: 15010 HAMLIN AVENUE  
MIDLOTHIAN IL 60445

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 28-11-320-014

95068712

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 3 day of January A.D. 1995

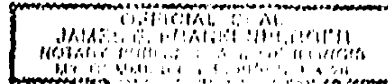
G.L. MORTGAGE CORP.  
By: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT  
Attest: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

James E. Frankenberg  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/08



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91050-0000

Assignor's Address:  
851 BETON COURT  
WHEELING, ILLINOIS 60090



Handwritten signature and date at the bottom right.

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STATE OF ILLINOIS

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**EXHIBIT A**

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250-0401

IL

Cook

LOT 3 IN BLOCK 2, IN ROBERTSON'S CRAWFORD AVENUE ADDITION TO  
MIDLOTHIAN, A SUBDIVISION OF THE WEST 660 FEET OF THE EAST 2013 FEET OF  
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

20-11-320-014

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01/10/2008