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Recording requested by  
Prepared by and after recording returned to:

Baca Landata, Inc.  
Attn: Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel: (713) 965-0011

Pool 0000080003  
Loan Number 000176  
WFB Loan Number 0044036  
Inv. Loan Number 1001716170  
Index 1201260-0401

95068714

DEPT-01 RECORDING 623 50  
100000 TRAM 5837 01/30/95 11:20:00  
07598 H.L.D. 4-21-068714  
COOK COUNTY RECORDS

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARIA C. CAVA ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94045843  
Original Beneficiary: FIRST NATIONAL BANK OF BLUE ISLAND  
Property Address: 9524 SOUTH LA CROSSE AVENUE  
CHICAGO ILL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, ratify and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

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SEE EXHIBIT 'A'  
PIN#: 24-09-208-010

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.  
By Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT  
Attest: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.

James E. Frankensberger  
JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98

OFFICIAL SEAL  
JAMES E. FRANKENBERGER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/4/98

Assignor's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91960-8890

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

250  
257



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**EXHIBIT A**

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250.9401

IL

Cook

LOT 8 IN A. W. EHRHART'S SECOND ADDITION TO OAK LAWN BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH 1/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1939 AS DOCUMENT 12340065, IN COOK COUNTY, ILLINOIS.

24-09-206-010

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3/1/2019