

Recording requested by,  
Prepared by and after recording returns to:

Bank Landstar, Inc.  
Attn: Sherry Doza  
1900 Paul Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 965-0011

Pool 0000080003  
Loan Number 009108  
WFB Loan Number 8844001  
Orig Loan Number 1001716177  
Index 2034/260-0401

95068715

OFFICE OF RECORDS 423 50  
100001 TRIM 50 27 07 0075 11 20 00  
W599 B. 115 H- 215- 22442115  
CALL 1-800-7-2-6660

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTHONY J. LENART AND CATHERINE R. LENART (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94131380  
Original Beneficiary: GL MORTGAGE CORPORATION  
Property Address: 2030 WEST 122ND PLACE  
BLUE ISLAND IL 60408

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

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SEE EXHIBIT 'A'  
PIN#: 24-25-214-044

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3 day of January A.D. 1995

G.L. MORTGAGE CORP.

By: Kristine R. Hartman

KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

Attest: Bernard J. Stock

BERNARD J. STOCK  
PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF COOK

On this the 3 day of January A.D. 1995, before me, a Notary Public, appeared KRISTINE R. HARTMAN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KRISTINE R. HARTMAN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.

James E. Frankenger

JAMES E. FRANKENBERGER  
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

2550  
23-17

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EXHIBIT A

000108

2034

250-0401

IL

Cook

LOT 40 (EXCEPT THE WEST 12 1/2 FEET THEREOF) ALL OF LOTS 41 AND 42  
(EXCEPT THE EAST 12 1/2 FEET THEREOF) IN BLOCK 5 IN HANSON PARK, BEING  
A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF  
THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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