

UNOFFICIAL COPY

PREPARED BY:

HAMILTON FINANCIAL CORPORATION

95068745

AND WHEN RECORDED MAIL TO

NAME: HAMILTON FINANCIAL CORPORATION
ADDRESS: 525 MARKET STREET, NINTH FLOOR
CITY & STATE: SAN FRANCISCO, CALIFORNIA 94105
ATTN: DOCUMENT CONTROL

DEPT-01 RECORDING 423 50
100000 TRAM 5043 01/30/95 11:50 AM
07632 0 JES * - 711 - 03617 415
COOK COUNTY RECORDER

Reference # 5100887 CFI # 253911-6

SPACE ABOVE THIS LINE FOR RECORDING USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned
4 1994, executed by

in and to that certain Real Estate Mortgage dated October
JOHN S. SPIRAKIS AND SONICA C. SPIRAKIS, HIS WIFE

to HAMILTON FINANCIAL CORPORATION, a corporation
organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business
is 525 MARKET STREET, NINTH FLOOR SAN FRANCISCO, CALIFORNIA 94105

and recorded in 1664/ 94865505 (1994) 10/6/94 COOK County Records,
State of ILLINOIS described hereinafter as follows:

LOTS 18 AND 19 IN BLOCK 2 IN CAMPBELL'S 1ST ADDITION TO OAK LAWN
A SUBDIVISION OF THE EAST 378.18 FEET OF THE WEST 720.93 FEET OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. #: 24-09-209-033-0000

95068745

9634 SOUTH 51ST AVENUE
OAK LAWN, IL 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

HAMILTON FINANCIAL CORPORATION
A CALIFORNIA CORPORATION

Johnnie Wilcox

By: JOHNNIE WILCOX

On November 23 1994 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHNNIE WILCOX
known to me to be the ASSISTANT VICE PRESIDENT

His: ASSISTANT VICE PRESIDENT

By:

His:

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

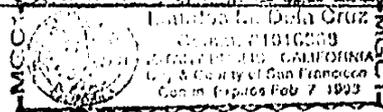
Witness:

Johnnie Wilcox
Assistant Vice President

Notary Public

County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten signature]

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Property of Cook County Clerk's Office