

95068014

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50  
 . T#0014 TRAN 3978 01/30/95 11:41:00  
 . #5248 # DT \*-95-068014  
 . COOK COUNTY RECORDER

95068014

RELEASE OF TRUST DEED

LOAN NO. 770591-6

KNOW ALL MEN BY THESE PRESENTS, THAT NBD ARLINGTON HEIGHTS BANK F/K/A BANK AND TRUST CO. OF ARLINGTON HEIGHTS, FOR AND IN CONSIDERATION OF PAYMENT OF THE INDEBTEDNESS SECURED BY THE TRUST DEED HEREINAFTER MENTIONED ON 01-06-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES REWISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

JAMES J. DOWD AND DOROTHY DOWD, HIS WIFE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN TRUST DEED RECORDED IN THE RECORDER'S OFFICE (OR IF REGISTERED, FILED IN THE REGISTRAR'S OFFICE) OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF TRUST DEED	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-22-79	25 029 110	06-29-79	09-24-423-060

LEGAL DESCRIPTION:

THE NORTH 20 FEET OF LOT 212 AND LOT 213 (EXCEPT THE NORTH 10 FEET THEREOF) IN FIRST ADDITION TO GRENNAN HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF MILWAUKEE ROAD IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 8029 N ODELL AVE  
NILES IL 60648

UNOFFICIAL COPY

11028032

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 5 0 6 7 0 1 4

LOAN NO. 770591-6

IN TESTIMONY WHEREOF, THE SAID NBD ARLINGTON HEIGHTS BANK F/K/A BANK AND TRUST CO. OF ARLINGTON HEIGHTS HAS CAUSED THESE PRESENTS TO BE SIGNED BY THE ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY UNDER THE STATED POWER OF ATTORNEY, AND ATTESTED, AND ITS CORPORATE SEAL AFFIXED ON JANUARY 17, 1995.

NBD ARLINGTON HEIGHTS BANK F/K/A BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS BY NBD MORTGAGE COMPANY, AS ITS ATTORNEY-IN-FACT, UNDER THE FOLLOWING POWER OF ATTORNEY

ATTEST:	DATE	DOCUMENT NUMBER	COUNTY RECORDS
	10-03-94	94852932	COOK

95068014

J. Shah  
J. SHAH

BY: G. SUDDICK  
G. SUDDICK  
Second Vice President

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )  
ON 01-17-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED  
G. SUDDICK  
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

Mary Ann Reid  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES: 07-09-96

WHEN RECORDED RETURN TO:  
Josie Shah  
900 TOWER DR., 14TH FLOOR  
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE TRUST DEED WAS FILED.

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