

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725



STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 3524071/(DUKES)

WHEN RECORDED MAIL TO:
DOCX-ONTRAK
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EAR E. DUKES AND MILDRED DUKES, HUSBAND AND WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: 39,200.00
Tct #: 1139067
Date Of Mortgage: 04-25-94
Date Of Recording: 04-27-90
Pin Number: 28-12-426-050
Prop Addr: 14927 SOUTH ARIZONIAN, HARVEY, IL 60426
Doc/Instrument #: 3876441
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T40003 TRAN 1589 01/30/95 12:14:00
\$8170 + *-95-068250
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this presents to be executed on DECEMBER 8, 1994

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

John K. Van Nostrand
Vice President
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this DECEMBER 8, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Kimberly A. Chiazzetti
Kimberly A. Chiazzetti (Commission expires 9-7-98)
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



2550

de registered 94969232

95068250

UNOFFICIAL COPY

01/12/2011

Property of Cook County Clerk's Office

01/12/2011

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STATE OF ILLINOIS
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ATTACHMENT "A"

LOT THIRTY (EXCEPT THE SOUTH 8 FEET THEREOF) (30) AND THE SOUTH 13.5 FEET OF LOT THIRTY ONE (31) IN BLOCK THREE (3), IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

95068250

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02/20/2012