

95068304

DEPT-01 RECORDING \$25.00
T#0004 TRAN 1915 01/30/95 12:20:00
#9528 LF *-95-068304
COOK COUNTY RECORDER

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on August 30, 1994, in Case No. 93 CH 2627, entitled BANKERS TRUST COMPANY AS TRUSTEE FOR AMERICAN HOUSING TRUST X vs. LEE A. WALKER et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on December 2, 1994, does hereby grant, transfer, and convey to BANKERS TRUST COMPANY AS TRUSTEE FOR AMERICAN HOUSING TRUST X the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE NORTH 11 1/2 FEET OF LOT 34, LOT 35 (EXCEPT THE NORTH 2 1/2 FEET THEREOF) IN BLOCK 2 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9533 S. Union, Chicago, IL, 60628.

PIN# 25-09-102-058

PURSUANT TO PARAGRAPH M, SECTION 4, OF THE REAL ESTATE TRANSFER TAX ACT
1-27-95 DATE Michael B. Judo AGENT

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on January 18, 1995.

Attest Thomas J. Kelly
Assistant Secretary

The Judicial Sales Corporation

By August R. Butera
President

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25/95

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NO. 2008
ADDITIONAL COUNTY OF COOK
CLERK'S OFFICE

11/16/2011

Property of Cook County Clerk's Office

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State of Illinois, County of Cook ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of the Judicial Sales Corporation, and Nancy R. Villone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on January 18, 1995.



Jennifer L. Roscop
Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
29 South LaSalle Street - Suite 454
Chicago, Illinois 60603-1503
(312)236-SALE

Grantee's Name and Address:

BANKERS TRUST COMPANY AS TRUSTEE FOR AMERICAN HOUSING TRUST X

Mail To:

CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue, Suite 114
Darien IL 60559
(708)241-4300
Att.No. 21762
File No. 93-00208

BOX 70



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MAPPING SYSTEM

Change of Information

60217

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:	25	-	09	-	102	-	058	-											
NAME/TRUST#:	B	A	N	K	E	R	S	T	R	U	S	T	C	O	M	P	A	N	Y
MAILING ADDRESS:	6		H	U	T	T	O	N	C	E	N	T	R	E					
CITY:	S	A	N	T	A		A	N	A				STATE:	C	A				
ZIP CODE:	9	2	7	0	2	-													
PROPERTY ADDRESS:	9	5	3	3		S.		U	N	I	O	N							
CITY:	C	H	I	C	A		G	O					STATE:	I	L				
ZIP CODE:	6	0	6	2	8	-													

FILED: JAN 30 1995

COOK COUNTY TREASURER

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM

Exchange