

UNOFFICIAL COPY

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.		For Filing Officer (Date, Time, Number, and Filing Office)
NBD BANK AS SUCCESSOR TRUSTEE TO NBD TRUST COMPANY OF ILLINOIS, AS SUCCESSOR TRUSTEE TO THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, a/t/u/t/a. Dated 3/10/95 And Known As Trust No. 3566 and not personally 900 E. Kensington Road Arlington Heights, IL 60004	Secured Party(ies) and address(es) American National Bank and Trust Company of Chicago-Arlington Hts. Division 1 N. Dunton Avenue Arlington Heights, IL 60009	DEPT-1 RECORDING \$25.50 TRAN 2524 01/30/95 11:13:00 #103 # J.J * 95-040354 COOK COUNTY RECORDER
1. This financing statement covers the following types (or items) of property. See Rider attached hereto and made a part hereof for description of property commonly known as: 20-40 S. Dunton Avenue, Arlington Heights, IL		95068354
2. (If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)		
3. (If applicable) The above goods are to become fixtures on [The above timber is standing on] [The above minerals or the like (including oil and gas), or accounts will be financed at the wellhead or minehead of the well or mine located on] (Strike what is inapplicable) (Describe Real Estate)		
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is		95068354
4. <input checked="" type="checkbox"/> Products of Collateral are also covered. 1100213-	NBD BANK AS SUCCESSOR TRUSTEE TO NBD TRUST COMPANY OF ILLINOIS, AS SUCCESSOR TRUSTEE TO THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, TRUST NO. 3566 and not personally By <u>[Signature]</u> ATTEST: <u>[Signature]</u> TRUST OFFICER	
<input type="checkbox"/> Additional sheets presented. <input checked="" type="checkbox"/> Filed with Recorder's Office of Cook County, Illinois Real Estate Index	*Signature of Debtor Required in Most Cases. *Signature of Secured Party in Cases Covered By UCC 9-402 (2)	
FILING OFFICER COPY ALPHABETICAL		
STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 3-75		This form of financing statement is approved by the Secretary of State.

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RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 20-40 South Dunton Avenue, Arlington Heights, Illinois, legally described as:

PARCEL I: LOT 2 AND THE NORTH 8 FEET OF LOT 3 IN BLOCK 31 IN TOWN OF DUNTON (NOW ARLINGTON HEIGHTS, ILLINOIS) BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL II: LOT 3 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 31 IN TOWN OF DUNTON (NOW ARLINGTON HEIGHTS), A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL III: PARCEL "A": LOT 1 IN BLOCK 31 IN THE TOWN OF DUNTON (NOW KNOWN AS ARLINGTON HEIGHTS) IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL "B": THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 31 AFORESAID, RUNNING THENCE NORTH 33 FEET; THENCE WEST 132 FEET; THENCE SOUTH 33 FEET; THENCE EAST 132 FEET TO THE POINT OF BEGINNING FORMERLY KNOWN AS THE SOUTH 1/2 OF ROBINSON STREET (NOW VACATED) LYING NORTH OF AND ADJOINING LOT 1 IN BLOCK 31 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN Nos.: 03-29-347-026
03-29-347-025
03-29-347-024
03-29-347-023

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Collateral is or includes fixtures. The record owner of such real estate is NBD Trust Company of Illinois, as Successor Trustee to The Bank & Trust Company of Arlington Heights, as Trustee Under Trust Agreement Dated March 10, 1986 And Known As Trust No. 3566.

DUNTON.UCC/Arlington #11

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