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4. Private, public and utility easements and rights-of-way recorded in Cook County, Illinois or not recorded but visible on inspection or shown on a survey or subdivision plat.
5. All conditions shown on Plat of Survey dated December 17, 1993 made by Gremley & Biedermann, Inc.

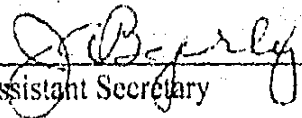
TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging unto the said Grantee, its successors and assigns forever, and Grantor does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the Premises unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, under, or through the Grantor, but not otherwise.


WITNESS the due execution of this Special Warranty Deed by Grantor on this

3rd day of August 1994.

ATTEST:

USX CORPORATION


Assistant Secretary

By 
W. W. Kiser
President
USX Realty Development
Division of U.S. Steel Group

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COMMONWEALTH OF PENNSYLVANIA)
) SS
COUNTY OF ALLEGHENY)

BE IT REMEMBERED, that on the 3rd day of August, 1994, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, came W. W. Kiser, President, USX Realty Development, Division of USX Corporation, a Delaware corporation, and J. A. Byerly, Assistant Secretary of said Corporation, who are personally know to me to be the same persons who executed, as such officers, the within instrument on behalf of said Corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal, the day and year last above written.



Notarial Seal
Lillian B. Grindle, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Dec. 1, 1997
Member, Pennsylvania Association of Notaries
My Commission Expires: _____

Lillian B. Grindle
Notary Public

GRANTEE's address is:

MAIL TO:
PAUL BINDER
4165 N. LINCOLN AVENUE
CHICAGO, IL 60618

Agent for Grantee
ADDRESS: 8546-52 S. MACKINAW
CHICAGO, IL 60617

PIN # 21-32-210-040
21-32-210-041
21-32-210-042

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

USX CORPORATION

Dated August 3, 1994 Signature: By [Signature]

Grantor or Agent
W. W. Kiser, President
USX Realty Development Division

Subscribed and sworn to before me by the said W. W. Kiser this 3th day of August 1994. Notary Public [Signature]

Notarial Seal
Lillian B. Grindle, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Dec. 1, 1997

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 1/26, 1995 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said [Signature] this 26th day of January 1995. Notary Public [Signature]

"OFFICIAL SEAL"
JEAN E. WATSON
Notary Public, State of Illinois
My Commission Expires 11/5/95

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

FILED - COOK COUNTY CLERK
JAN 27 1995

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FILED: JAN 27 1995 - INITIALS

COOK COUNTY TREASURER

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MAPPING SYSTEM

Change of Information

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and address...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:

21-32-210-040-0000

NAME/TRUST#:

CHA C/ HABITAT CO

MAILING ADDRESS:

350 W HUBBARD

CITY:

CHICAGO STATE: IL

ZIP CODE:

60610-

PROPERTY ADDRESS:

8546 S MAC KINAW

CITY:

CHICAGO STATE: IL

ZIP CODE:

60617-

FILED: JAN 27 1995

INITIALS

COOK COUNTY TREASURER

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SPECIAL NOTE:

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- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PINs) must be included on every form...

PIN NUMBER:

21-320210-042-0000

NAME/TRUST#:

CHA CH HABITAT CO

MAILING ADDRESS:

350 W HUBBARD

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60610

PROPERTY ADDRESS:

8546 S MAC KILPARK

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60617

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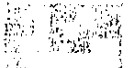
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- Property Index numbers (PIN#) must be included on every form...

PIN NUMBER:

21 - 320210 - 041 - 0000

NAME/TRUST#:

CHA C/O HABITAT CO

MAILING ADDRESS:

350 W HOBBA RD

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60610 -

PROPERTY ADDRESS:

8546 S HACKINAW

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60617 -

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FILED: JAN 27 1995

INITIALS

COOK COUNTY TREASURER

