UNOFFIGIAL3COPY.

IOMC LOAN NO. 9508449

DEPT-01 RECORDING \$0012 TRAN 2120 01/30/95 15:10:00 \$2475 \$ SK **-95-069703 COOK COUNTY RECORDER ?

YLOK/ASSISTANT SECRETARY

DISCHARGE OF MORTGAGE

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE RECORDED OF DEEDS OF THE REGISTER OF THE MORTGAGE OF DEED OF

	<u>vyas filed</u>
	e demonstration of the engineering of the contraction of the contraction of the engineering for the contraction
- X	KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF
CX.	MORTGAGE, BEARING THE DATE OF SEPTEMBER 17 1987 , MADE AND
1	EXECUTED BY RAYMOND FIGHER, DIVERED AND NOT RE-MARRIED
5	OF THE FIRST PART, TO BAKER RESIDENTIAL MORIGIGE SERVICES INC.
\sim	OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE
71.	REGISTER OF DEEDS FOR THE COUNTY OF CCCK , STATE OF ILLING'S, IN LIBER PAGE , DOCUMENT NO.
	ILLINGIS, IN LIBER PAGE DOCUMENT NO
~X .	875258 to, Assigned by 87525817, Assigned by 8914172/
7	and ASSI and by 90361097
\mathcal{D}^{\cdot}	SEE ATTACHED FOR LEGAL DESCRIPTION Property Address 14520 South WAboish Avenue Riverdale, & CORPORATE
1	Property Address 14520 South waborsh avenue Riverdale, 10 CORPORATE S
0	TAX ID: 29-64-68-042
0.	LA SEAL /
\sim	IS FULLY PAID, SATISFIED AND DISCHARGED.
\ ·	the processing of the region of the first of the state of
161	DATED THIS DATE: NOVEMBER 30, 1994
1	
٠.	NORWEST MORTGAGE INC.
	P.O. 8 BOX 5162 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	SOUTHFIELD, MI. 48086-5162
	SIGNED IN THE PRESENCE OF:
1.	Jorgen John 11
	BY: 1 Dan 1 Dan 1
	GEORGIA ENO LINDA HEMPHALDASST.VICE-PRESIDENT

LORAINE FRASER

STATE OF MICHIGAN COUNTY OF OAKLAND

ON THIS DATE November 30, 1994 , BEFORE ME APPEIRED LINDA HEMPHILL AND SHERYL TAYLOR , TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE AGST VICE-PRESIDENT AND ASSISTANT SECRETARY OF NORWEST MORTGAGE INC, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF PIRECTORS, AND LINDA HEMPHILL AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Mary The

MARY LOU SIMPSON NOTARY PUBLIC STATE OF MICHIGAN GAKLAND COUNTY MY COMMESSION EXP NOV 4, 1998

DRAFTED BY: LORAINE FRASER NORWEST MORTGAGE INC. P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

J. DAVID DILLNER South Holland, IL. 60473 AND COUNT

MARY LOU SIMPSON, NOTARY PUBLIC

ingger

95069703

UNOFFICIAL COPY

LOT 11 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 12 IN BLOCK 91 IN IVANHOE UNIT NUMBER 5 BEING A SUBDIVISION IN THE SOUTHEAST & OF THE SOUTHEAST & OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-04-428-042. HBDALL WA

GENERAL BURNESS A TRAFFE



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