Prepared By: UNOFFIC

When Recorded Mail To:

MID TOWN BANK 2021 N. CLARK CHICAGO, IL. 60614

DEPT-01 RECORDING

T#5555 TRHY 2559 01/30/95 15:35:00

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---- COOK COUNTY RECORDER

Loan No.

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MID TOWN BANK

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31ST, 1983 executed by LARRY PENLEY, DIVORCED AND NOT SINCE ACCURAGE REMARRIED.

to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and appropriate of the property of the composition of the property of the composition of the compo and whose address is 5250 NORTH, MARLEM, CHICAGO, IL. 60656 Lightly block of head his less that the superfection and the superfection a to targer a recorded on N/A leavisions and tagens in Book, Volume No. IN/A improve, ' page(s) N/A as Document No. a 26561973&26561974, COOK (Mary Co. 1971) (1971) (1971) (1971)

Description of the relative of the married of the property of the section of the section of the

County Records, State of ILLINOIS on real estate legally described as follows: LOT 14 IN OWN ALTGELD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/4: OF THE SOUTH 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, 80

RANGE 14, EAST OF THE THIRD PRICNIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF CHICAGO AND EVANSTON RAIL WAD IN COOK COUNTY, ..

ILLINOIS.

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Sporting.

PROPERTY IDENIFICATION NUMBER #

Commonly known as: 3302 N. RACINE, CHICAGO, IL.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L

MARK CARRYSTON 2178 B 25000

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PAGE 1 OF 2

UNOFFICIAL COPY

LOAN NO. Witnes THOMAS BURKE. VICE-PRESIDENT CONSUMER LOANS Y in Source TOBERS HOLLS STATE OF ILLINOIS \$5: COUNTY OF DU PAGE On JANUARY 19, 1955 before me, the under County and State, personally appeared THOMAS BURKE before me, the undersigned, a Notary Public in and for the said to me personally known, who, being duly sworn by me, dld say that he/she/they is/are the VICE-PRESIDENT CONSUMER LOANS of the corporation named herein which are cuted the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a recolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public for the state of Illinois My commission expires: "OFFICIAL STAL"

(Official Seal)

And And Andrews

DONNA M. Wils

Notary Public State of Illinois

My Commission From, 218/26

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