

UNOFFICIAL COPY

FD-151 (REV. 8-3-85)

95069776

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability, and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T46666 TRAN 5139 01/30/95 15:44:00
\$2143 * LC * -95-069776
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

94080301

SMS

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL A. LAGESTEE and KRISTIN L. LAGESTEE, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of NOVEMBER 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90 551 423, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

EXHIBIT "A"

PARCEL 1:

LOT 10 IN ANNIE R. GOUWEN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE SOUTH 1/2 AND THE SOUTH 18 ACRES OF THE NORTH 1/2 OF LOT 4, ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING IN SECTION 15) THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8 FEET OF THAT PART OF LOT 6 LYING IN SECTION 15 FOR A PRIVATE ROAD ALL IN VAN VUREN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10, THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4, ALSO PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 7, 1944 AS DOCUMENT 13315503, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE SOUTH 20.00 FEET (EXCEPT THE WEST 349.00 FEET THEREOF) OF LOT 2 (AS MEASURED ON THE WEST LINE THEREOF) OF THE PARTITION OF THE SOUTH 1/2 AND THE SOUTH 18 ACRES OF THE NORTH 1/2 OF LOT 4, ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING IN SECTION 15) THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8 FEET OF THAT PART OF LOT 6 LYING IN SECTION 15 FOR A PRIVATE ROAD ALL IN VAN VUREN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10, THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4, ALSO PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-15-200-028-0000 and 29-15-200-043-0000
ADDRESS OF PROPERTY: 15645 Grant Street, South Holland, IL 60473

507/19

256NK

95069776

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

Property of Cook County

"OFFICIAL SEAL"
JANET CHOCHREK
Notary Public, State of Illinois
My Commission Expires 5/9/97

Janet Chochock
NOTARY PUBLIC
19 94

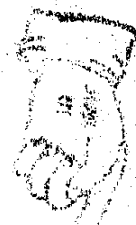
GIVEN under my hand and NOTARIAL seal this 20th day of SEPTEMBER 19 94
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and severally acknowledged that as such VICE PRESIDENT and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
GILTON OF SOUTH HOLLAND a corporation, and VIRGINIA M. MOORE personally
personally known to me to be the VICE PRESIDENT of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
BEVERLY J. BOVARD a notary public

THE UNDERSIGNED

COOK

ILLINOIS

947639056



UNOFFICIAL COPY

Box 14



856 BK

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473

By [Signature] Vice President
Attest: [Signature] Secretary
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

95069776

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 20th day of SEPTEMBER 19 94

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND together with all the appurtenances and privileges thereunto belonging or appertaining

PERMANENT INDEX NO.: 29-15-200-028-0000 and 29-15-200-043-0000
ADDRESS OF PROPERTY: 15645 Grant Street, South Holland, IL 60473

OFFICIAL SEAL
JANET CHOCHREK
Secretary

Property of Cook County Clerk's Office

95069776

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

CAUTION: Certain laws prohibit recording this form if it is not properly completed. All instructions, including those regarding recording, are included.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FORM NO. 835

95069776

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of SEPTEMBER 1994

"OFFICIAL SEAL"
JANET CHOCHREK
Notary Public, State of Illinois
My Commission Expires 8/9/97

Janet Chochrek
NOTARY PUBLIC

95069776

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO

Property of Cook County Clerk's Office