GEORGE E. COLE® LEGAL FORMS No. 835 ○ November 1994

RELEASE OF MORTGAGE OR TRUST DEED

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0EPT-11 RECORD TOR \$23.50 T+0013 TRAN 0324 01/31/95 09:26:00 +0301 + AP \*-95-069832 COUK COUNTY RECORDER

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Address(t.) of promised

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank, an Illinois Banking Corporation successor bank to Tinley Park Bank, an Illinois Ranking Corporation

of the County of Cook and State of III and III

Above Space for Recorder's Use Only

Mortgage, Security Agreement, of and in consideration of the payment of the indebteures, secured by the Assignment of Renthereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do es hereby REMISE, FELEASE, CONVEY, and QUIT CLAIM unto Beverly Trust Company, not personally, but solely as trustee under trust agreement dated April 3, 1990 and known as trust No. 8-8931

April 3, 1990 and known as trust No. 8-893

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they Mortgage, Security Agreement, may have acquired in, through or by a certain ent of Rents army date the 22nd day of June , 1994 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. \_94555309 , to the premises therein described as follows, situated in the County of \_\_\_\_\_ of Section 17, Township 36 North, Range 13, East of the West Half of the Southwest & of Section 17, Township mencing at the Southwest corner of said Section 17; thence North along the West line of

36 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said Section 17; thence North along the West line of said Section 17, 39.6 feet to the North right-of-way line of 159th Street as dedicated by Document Number 11113020; thence Easterly along said North right of way line 80.0 median feet to the point of beginning, said point being on the East right-of-way line of Ridge-land Avenue; thence continuing along aforesaid North right-of-way line 240.0 feet; thence Northerly and parallel with the West line of the Southwest to aforementioned Section 17, 240.0 feet; thence Westerly and parallel with the North right-of-way line of 159th Street, 240.0 feet to the East right-of-way line of Ridgeland Avenue; thence Southerly along said East right-of-way line, 240.0 feet to the point of beginning, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

95069832

## **UNOFFICIAL COPY**

RELEASE DEED

By Corporation

MAIL TO: ADDRESS OF PROPERTY: an Illinois Banking Corporation Oak Forest, Il. Building "B" successor bank to Tinley Park Bank, 159rh Street and Ridgeland Avenue Oak Laum Beverly Bank & Trust Company U.S. Bank, an Illinois Banking Corporation, Oak Forest, 11. 60452 Mr. John Jurus 10312 S. Cicero Avenue 15340 Central Ave. Tinley Park, Il. 60477 16255 S. Harlem Avenue 11 60453 GEORGE E. COLEE LEGAL FORMS TO

	Permanent Real Estate Index Number(s): 28-1/-302-007	
832		"B"
369056	Witness hand and scal , this 20.1 day of January  Diane R. Varel, Vice Bresident	19 <u>95</u> . (SEAL) (SEAL)
	This instrument was prepared by U.S. Bank; 1625 S. Harlem .ve. Tinley Park, 11. 60477	· · · · · · · · · · · · · · · · · · ·
	(Name and Address)	
	STATE OF	
	COUNTY OF Cook SS.	· · · ·
e . Geografia	I, the undersigned a no	tary public
	in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
s G	personally known to me to be the <u>Vice</u> President of <u>U.S. Bank. an Illinois Banking Corpora successor bank to Tinley Park Bank, corporation, and <u>William Ber</u>,</u>	tion, personally
	known to me to be the Assistant Vice President Signification, and personally known to m	e to be the
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and	severally
	acknowledged that as such	ument and
	caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of	
	Given under my hand and official seal this	
	Chane m 72 Their	
	Notary Public  JOAINS M. MICCI  LODA DE PRINCIPA DE LA LANGE  Commission expires  6 / 0 / 9 / 9	
	110 CONTROLING SID. JUNE 12/19/93	