

WARRANTY DEED TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to individual)

95069876

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR PATRICIA MCADOO, NEVER MARRIED

of the CITY of ANCHORAGE County of _____
State of ALASKA for and in consideration of
TEN (\$10.00) DOLLARS,
AND OTHER GOOD AND VALUABLE CONSIDERATION hand paid,
CONVEY S and WARRANT S to
KONSTANTIN TSURKIS AND TATYANA KIREYEVA
HUSBAND AND WIFE
6104 N. ROCKWELL
CHICAGO, IL 60659

DEPT-11 RECORD TOR \$25.50
T#0013 TRAN 0341 01/31/95 11:00:00
#0345 \$ AF *-95-069876
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1/31/95

COOK CO. NO. 916
06697
STATE OF ILLINOIS
REAL ESTATE TAX
JAN 30 95
DEPT. OF REVENUE
76.50

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
JAN 30 95
38.25

Property of Cook County Clerk's Office
City of Des Plaines 12595
Affix "RIDERS" OR REVENUE STAMPS HERE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): 09-15-101-021-1190

Address(es) of Real Estate: 9381 BAY COLONY DRIVE #2S, DES PLAINES, IL 60016

DATED this 23RD day of JANUARY 19 95

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Patricia Mcadoo (SEAL) _____ (SEAL)
PATRICIA MCADOO

_____(SEAL) _____ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA MCADOO, NEVER MARRIED personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

OFFICIAL SEAL
MICHAEL J. MARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-9-98
HERE

Given under my hand and official seal, this 23RD day of JANUARY 19 95

Commission expires October 9 19 98

NOTARY PUBLIC

This instrument was prepared by MICHAEL J. MARTIN, 401 S. LASALLE ST., SUITE 606,
(NAME AND ADDRESS) CHICAGO, IL 60605



MAIL TO:

ALAN DAKOFF (Name)
9291 N. MARYLAND AVE. (Address)
NILES, IL 60714 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

KONSTANTIN TSURKIS (Name)
9381 BAY COLONY DR. #2S (Address)
DES PLAINES, IL 60016 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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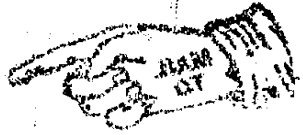
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JESSE SANDERS
MAYOR OF CHICAGO
OFFICE OF THE MAYOR
400 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60601



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01-10-2008

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Legal Description:

UNIT 586 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF NOVEMBER, 1974, AS DOCUMENT 2783627 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME.

IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOTS ONE (1), TWO (2) AND FIVE (5), IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1 AFORESAID, 91.00 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 1 AFORESAID, 367.35 FEET TO A LINE WHICH IS PERPENDICULAR TO THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 16 AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 192.86 FEET EAST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 247.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT 1 AFORESAID WHICH PASSES THROUGH A POINT IN SAID WEST LINE 610.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2 IN LOUIS MIESHAUSEN'S SUBDIVISION AFORESAID; THENCE WEST ALONG LAST DESCRIBED PERPENDICULAR LINE 495.29 FEET TO A LINE 282.82 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE 231.73 FEET TO A POINT ON THE NORTH LINE OF LOT 2 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 2 AFORESAID 427.11 FEET TO A POINT 710.0 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY 301.37 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 46 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE EASTERLY 40.0 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 91 DEGREES 12 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 48 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 33.01 FEET TO THE SOUTH LINE OF THE NORTH 268.37 FEET OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 50.0 FEET TO THE EAST LINE OF THE WEST 90.0 FEET OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE 211.58 FEET TO THE SOUTH LINE OF THE NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 363.03 FEET TO THE WEST LINE OF THE EAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 367.66 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 256.90 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF LOT 5 AFORESAID, A DISTANCE OF 268.92 FEET TO A DIAGONAL LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 5 AFORESAID 351.04 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF LOT 5 AFORESAID 75.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE FOR A DISTANCE OF 146.41 FEET TO A LINE 324.16 FEET EAST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOTS 1 AND 5 AFORESAID; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE 444.41 FEET; THENCE EAST AT RIGHT ANGLES THERETO 152.17 FEET TO A DIAGONAL LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID 351.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG LAST DESCRIBED DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING.

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MAPPING SYSTEM

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Change of Information Form.

Scannable document - read the following rules		SPECIAL NOTE:	
<ol style="list-style-type: none">1 Changes must be kept within the space limitations shown.2 Do Not use punctuations.3 Print in CAPITAL letters with black pen only.4 Do Not Xerox form.5 Allow only one space between names, numbers, and addresses.		<ul style="list-style-type: none">- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...- If you don't have enough room for your full name, just your last name will be adequate...- Property Index numbers (PIN#) must be included on every form...	
PIN NUMBER:	09 - 15 - 101 - 021 - 1190		
NAME/TRUST#:	KONSTANTIN TSURKIS		
MAILING ADDRESS:	9381 BAY COLONY DR 25		
CITY:	DES PLAINES	STATE:	IL
ZIP CODE:	60016		
PROPERTY ADDRESS:	SAME		
CITY:		STATE:	
ZIP CODE:			

The Cook County Board recently passed an ordinance involving all recorded real estate documents. This ordinance goes into effect on January 1, 1995. Any property transfers submitted to the Recorder of Deeds Office which change information affecting the correct name and mailing address of the Real Estate Tax bill, must be accompanied by a stamped copy of the Treasurer's NAME AND ADDRESS CHANGE FORM. The original (half sheet) must be submitted to the Treasurer's Office, 118 North Clark Street, Room 112. A copy, on 8 1/2 by 11 paper with the OFFICIAL STAMP from the Treasurer's office, is to be filed with your documents at the Recorder of Deeds Office.

A separate, stamped, form must be filed FOR EACH PERMANENT REAL ESTATE INDEX NUMBER. Take special care to fill these forms with complete accuracy!

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