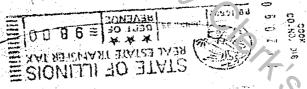
| (ILLINOIS)   |   |
|--|---|
| CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchanizolity or timess for a particular purpose   | 600                                       |
| The grantor David G. Thompson  | 3290<br>JA63.                             |
| as executor of the will of Marion M. Thompson, deceased, DEPT-11 RECORD TOR  | m 5<br>8 <b>\$25.50</b>                   |
| by virtue of letters testamentary issued to him by the Circuit court of Cook County, State of 111., and in exercise of the power of sale granted to . COOK COUNTY RECORDER   | 5 11:02:00 📲                              |
| him in and by said will and in pursuance of every other power and authority enabling, and in consideration of the sum of Ninety eight thousand   |   |
| Dollars, receipt whereof is hereby acknowledged, do es hereby quit claim and convey unto Jan Pas and Alicja Pas, his (The Above Space For Recorder's Use Only) wife not as tenants in common, not as Joint tenants, but as TENANTS BY THE ENTIRETY   | •   |
| 3105 Rose St. Franklin Park, Ill. 60131  |   |
| the following describe 1 real estate situated in the County of, in the State of ILLINOIS, to   |   |
| Lot 78 in Frenk Lon Homes, Inc. Unit 2, being a subdivision of the South Half /1/2) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian (except the East 661.08 feet of the South 660 feet) and (except the West 15.5 feet thereof) also (except the South 233 feet of the East Half (1/2) of the East Half (1/2) of the West Half (1/2) of Northeast Quarter (1/4) of the Southeast Quarter (1/4) of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian.   | solAMP HEKE                               |
| Permanent Real Estate Index Number(s):  Address(es) of real estate: 3509 Ruby, Franklin Pr.k, Ill. 60131   | i O                                       |
|  |   |
|  | /.4                                       |
| Dated this 26th day of Jan 1995  | William A                                 |
| PLEASE PRINT OR David G. Thompson TYPE NAME(S) BELOW  AS executor as eforesard  (SEAL)  As executor as eforesard   | APP APPLATOR OF COMMENT OF COMMENT REVIEW |
| SIGNATURE(S)   | THE SECTION                               |
| State of Illinois, County ofss. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that David G. Thompson, Independent Executor   | THANSFERDO                                |
| USA BASIOUNES the foregoing instrument, appeared before me this day in person, and NOTAM PUBLIC STATE OF ILLINOS acknowledged thathe_ signed, sealed and delivered the said instrument as his_ free and voluntary act as such executor for the uses and purposes therein set forth,  | > .23ยังลงลอ                              |
| Given under my hand and official seal, this 260 day official seal, this day of the day of | 950                                       |
| NOTARY PUBLIC  |   |
| This illument was prepared by Suskin & Menachof 6723 W Ccermak Rd. Berwyn, III.  |   |
|  | 1-15                                      |
| SEND SUBSEQUENT TAX BILLS TO:  (Name)  (A/7, (1) A/1) #(10-2   | JA.                                       |
| MAIL TO: $(O/Z)$ $O$ . $O$   |   |
| (City, State and Zip)  |   |

UNOFFICIAL COPY

Executor's Deed

Consider the control of the cont

54/E1/



Cook Consider the Constant of the Constant of

MEN SHALL SHE CHINCK
SAY COMMISSION EXTENSION

SAY COMMISSION

SAY COM

95069886

LEGAL FORMS





## Change of Information

|   | Scannable document - 101 the following rules                  |
|---|---|
| 4 | Charles a result he hard within the year is an indicate where |

- Changes must be kept within the special emitation
   Do Not use punctuations...
   Print in CAPITAL letters with black pen or next.

- 4. Do Not Xerax form...

### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, lasve one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PINE) must be included on every form...

| 5. Allow only one space between names, number,, at diaddresses |   |            |           |   |    |   |     |   |    |   |        | ×. | . · |          |     |            |   |          |    |             |     | . 73. | .· . |
|--|---|------------|-----------|---|----|---|-----|---|----|---|--------|----|-----|----------|-----|------------|---|----------|----|-------------|-----|-------|------|
| PIN NUMBER:  |   | 2          |           | 2 | l  | - | 4   | 3 | 0  | - | 0      | 0  | 8   | <b>4</b> |     | $\bigcirc$ | 0 | 0        |    |             |     | -     |      |
| NAME/TRUST#:   | 7 | A          | <u>ان</u> | C |    | A | ر ' |   | '. |   |        |    |     |          |     |            |   |          |    |             |     |       |      |
| MAILING ADDRESS:   | 3 | 5          | ٥         | 9 |    |   |     | B | 4  | · |        | ·  |     |          |     |            |   |          |    |             |     |       |      |
| CITY:  | F | 12         | 玠         | N | įζ | ز |     |   |    | 7 | K      |    | STA | ATE:     | :[] | (          |   |          |    |             |     |       |      |
| ZIP CODE:  |   | $\bigcirc$ | {         | 3 | j  |   |     |   |    |   | ·•. ·· |    |     |          |     |            |   |          | :_ |             | •   |       |      |
| PROPERTY ADDRESS:  | 5 | A          | ん(        | Ê | ·  |   |     |   |    |   |        |    |     |          | ·   |            |   |          | :  |             |     |       |      |
| CITY:  |   |            |           |   |    |   |     |   |    |   |        | Ś  | STA | NTE:     |     | L          |   |          |    |             |     |       |      |
| ZIP CODE:  |   |            |           |   |    |   |     |   |    |   | · .    |    | 95  | 06       | 988 | 96         |   | :<br>/ : |    | <del></del> | · · |       |      |

# UNOFFICIAL COPY