

UNOFFICIAL COPY



TRUST COMPANY
815 West 63rd Street
Chicago, Illinois 60621
(312) 873-8800 "LENDER"

95069006

DEPT-01 RECORDING \$25.00
1:00:12 TRAN 2114 01/30/95 13:23:00
12300 6 8316 N-925-01670016
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR Chicago City Bank and Trust Company			BORROWER Chicago City Bank & Trust Company Under Trust Agreement #11302 dated October 6, 1986.			
ADDRESS 815 W. 63rd Street Chicago, IL 60621 TELEPHONE NO.			ADDRESS 815 W. 63rd Street Chicago, IL 60621 TELEPHONE NO.			
IDENTIFICATION NO.			IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 07-38160

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Chicago City Bank & Trust Company
of the County of Cook and State of Illinois
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 6th day of October, 1986, and recorded in the Recorder's (Registrar's) Office of
Cook County, in the State of Illinois, in Book _____ of records, on Page
_____, as Document No. 80512263 to the premises therein described as follows, situated in the
County of Cook, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 19-03-401-011/19-03-406-004/19-03-400-125/10-03-400-131
Address(es) of Premises: 4411 South Tripp Avenue
Chicago, IL 60632

75-28-265 D1

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Witness its hand and seal, this 23rd day of January, 1995

MORTGAGEE: Chicago City Bank & Trust Company

By: [Signature]
Gavin Weir, Jr.

Its: Vice President

Attest: [Signature]
Tremont Jones

Its: Asst. Vice President

Ann Heggs
Chicago City Bank & Trust Company
815 W. 63rd Street
Chicago, IL 60621

Box 337

[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois
COUNTY OF Cook } 88

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gavin Weir, Jr. personally known to me to be the Vice President of Chicago City & Trust Company corporation, and Tremont Jones personally known to me to be the A.V.P. ^{Secretary of} said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. ^{Secretary} they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of January, 1995

Commission expires: _____

SCHEDULE A

Notary Public
"OFFICIAL SEAL"
HAZEL G. JONES
Notary Public, State of Illinois
My Commission Expires 5/18/97

AS PER RIDER ATTACHED HERETO AND MADE A PART HEREOF.

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A PARCEL OF LAND CONSISTING OF A PART OF LOT "D" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 28, 1897 AS DOCUMENT NUMBER 2530529 AND CONSISTING ALSO OF A PART OF LOT 41 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, A PART OF LOT 20 IN THE SUBDIVISION OF LOTS 38, 39 AND 40 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN CIRCUIT COURT PARTITION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING ALL OF VACATED WEST 44TH STREET LYING BETWEEN AND ADJOINING SAID PARTS OF LOTS 20 AND 41, SAID PARCEL OF LAND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE LAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET), SAID LAST STREET LINE BEING A LINE 1008.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, OF SAID SECTION 3, SAID POINT OF BEGINNING BEGINNING 617.08 FEET SOUTH FROM THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID SECTION 3 AND RUNNING THENCE EAST ALONG A LINE PERPENDICULAR TO SAID EAST STREET LINE, A DISTANCE OF 208.50 FEET TO A POINT WHICH IS 18.63 FEET NORTH FROM THE SOUTH EAST CORNER AND ON THE EAST LINE OF SAID LOT 20; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 20, ALONG A SOUTHWARD EXTENSION OF SAID EAST LINE AND ALONG THE EAST LINE OF SAID LOT 41, SAID EAST LOT LINES BEING THE WEST LINE OF SOUTH KEELER AVENUE, A DISTANCE OF 206.00 FEET TO A POINT 121.37 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 41; THENCE WEST ALONG A LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID SOUTH TRIPP AVENUE, A DISTANCE OF 288.93 FEET TO A POINT ON SAID EAST LINE WHICH IS 206 FEET SOUTH FROM THE POINT OF BEGINNING AND THENCE NORTH ALONG SAID EAST LINE, SAID DISTANCE OF 206 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

THE FOREGOING DESCRIBED IS BASED UPON THE FOLLOWING DEFINITIONS: THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SECTION 3 AND MEASURED 2668.4 FROM EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3; THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.8 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3, ALL IN COOK COUNTY, ILLINOIS

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