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PREPARED BY:

Ouida Belcher

RELEASE DEED BY CORPORATION - UNITED JERSEY BANK

KNOW ALL MEN BY THESE PRESENTS, that UNITED JERSEY BANK, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto:

ROBERT O BRICKMAN & GAIL BRICKMAN
1025 GLADISH LANE, GLENVIEW, IL 60025

DEPT-01 RECORDING \$27.00
T#0012 TRAN 2148 01/31/95 15:13:00
#2977 SK *-95-070397
COOK COUNTY RECORDER

heirs legal representatives and assignees all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date of 9-30-92 and recorded in the Recorders's Office of COOK County, in the state of Illinois on 10-8-92 in Book/Vol. of records, on page as Document No. 92748994 Microfile No. Assignment No. 94-688926 to the premises therein described, situated in the County of COOK, state of Illinois as follows: "SEE ATTACHED"

PIN NO. 04 34 103 008 0000 & 04 34 104 127 0000, VOL 134 together with all appurtenances and privileges thereunto belonging OR appertaining.

IN TESTIMONY WHEREOF, the said UNITED JERSEY BANK has caused these presents to be signed by its assistant vice president and attested by its assistant secretary, and its corporate seal to be affixed: January 20, 1995

Corporate Seal

BY: DONALL PFOST, ASSISTANT VICE PRES

ATTEST: SCOTT LOSEY, ASSISTANT SECRETARY

STATE OF NEW JERSEY }
COUNTY OF BERGEN }

CENTENNIAL TITLE INCORPORATED

I, YVONNE FULMORE, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD PFOST, personally known to me to be the ASSIST.VICE PRESIDENT of UNITED JERSEY BANK, a corporation, and SCOTT LOSEY, personally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person severally acknowledged that as such ASSIST.VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of January 1995.

YVONNE FULMORE, NOTARY PUBLIC, NJ
my commission expires 10-14-97

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United Jersey Bank
Mortgage Services
RE: Mortgage Fund
P.O. Box 515
Ridgefield Park, NJ 07660-5155

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COOK COUNTY, ILLINOIS
PARCEL 1: LOT 26 IN THE 1ST ADDITION TO IMMANUEL CHURCH PARK EXTENSION, A SUBDIVISION OF THE SOUTH 350 FEET OF THE EAST 330 FEET OF THE SOUTH-WEST 1/4 OF THE NORTH-WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THAT PART OF A STRIP OF LAND 30 FEET WIDE (EXCEPT THE NORTH 30 FEET THEREOF) BEING THE WEST 30 FEET OF THE SUBDIVISION OF THAT PART OF THE SOUTH-EAST 1/4 OF THE NORTH-WEST 1/4 AND THE NORTH-WEST 1/4 OF THE NORTH-EAST 1/4 LYING WEST OF THE CENTER OF THE HIGHWAY IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SHOWN IN SAID PLAT OF SAID SUBDIVISION AS A PRIVATE ROADWAY WHICH LIES EAST AND ADJOINING LOT 26 IN THE 1ST ADDITION TO IMMANUEL CHURCH PARK EXTENSION, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO.: 04-34-103-000-0000 & 04-34-104-127-0000
VOLUME 134

Cook County Clerk's Office

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BOX
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John Wilson

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