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BBMC#: Tax ID:

4199666 07-09-213-004

JOHN T. CLERY, P.O.

CLERA & CLERY
ATTORNEYS AT LAW
1901 Number Ross Suite 19101901 N. ROSELLE RD., BUITE 1010

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARQLD M. AND LORI A. SOEHN, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the July 22, 1993 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on Page \_, as Dozumint No. 93588923, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 4,BLOCK 154,POFFMAN ESTATES XIII, OF THE COUNTY RECORDER OF COOK COUNTY, IL. IN TESTAMONY WILL REOF. The said Banchoston Mortgage Corporation hath hereunto caused its

Comparite seal to be affixed, and these presents to be signed by its Vice President. Entrested by its Assistant Secretary, this December 27, 1994 ice President Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL 95071657

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHON L. F.BERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as Vice President and Assistant Secretary, respectively, of BancBoston Mortgage Corporation, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of be 1-01 RECORDING \$23.1 said corporation. T\$0000 13AH 0671 01/31/95 12:22:00

WITNESS my hand and official seal in said County and State this December 29 CORDER

CINDY M. GRIER MY COL EXPIRES: August 19, 1997 4 Thru N

Notary Public In and for the County and State aforesaid

ILOI THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCBOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation

porty -> 1755 Fremont, Haffman ESTATES Just Pin#: 07-09-213-004

ORNEYS' TITLE GUARANTY FUND

## UNOFFICIAL COPY

Lut 4 in Block 154 in the Highlands at Hoffman Estates XIII, being a Subdivision of part of the East 1/2 of Fractional Section 4, together with part of the Northeast 1/4 of Section 9, and part of the Northwest 1/4 of Section 10. Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township, according to the Plat thereof recorded May 26, 1961 as Document Number 18173137, in the Office of the County Recorder of Cook County, Illinois.

Property of Cook County Clerk's Office

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