UNOFFICIAL COPY 264 7890 (#)



COMMITMENT #

LOAHNO 00092681-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY

WESTAMERICA MORTGAGE COMPANY

ENGLEWOOD, COLORADO 80111

I S. 660 MIDWEST ROAD

OAKBROOK TERRACE, TLINOIS 60181

95071916

ABBIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 5492 01/31/95 13:58:00

16168 1 RV ×-95-071916

COOK COUNTY RECORDER

. heroin-

after referred to as ASSIGNOP, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby cordessed and acknowledged from

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

5655 SOUTH YOSEMITE STREET-SUITE 460

7909 PARKLANE ROAD

KNOW ALL MEN BY THESE PRESENTS.

COLUMBIA, SOUTH CAROLINA 29223

heromalter referred to as ASSIGNEE, does by inose presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that curtain Mortgage or Dood of trust bearing date of NOVEMBER 4, 1994

JOEL LOPEZ, MARKIED TO EDUVIJES LOPEZ WHO IS SIGNING FOR THE SOLE PURPOSE made and executed by WAIVING HOMESTEAD AND ADAI CREZ, A BACHELOR

TO: PRIMERA MORTGAGE COMPANY OF ILLINGIS

which said Mortgage or Deed of Trust was recorded on

as Reception No.

60639

in Book No

at Page

, in the office of the County Clerk and Recorder of and which Mortgage or Dated of Trust covers piloperty described as:

CHICAGO

County, ILLINOIS

PROPERTY ADDRESS

SEE LEGAL ON BACK

(AS SET FORTH ON RECORDED MC RT/JAGE OR DEED OF TRUST)

THAT WHEREAS

LOAN AMOUNT: \$125,500.00

Together with the Note or Notes therein described or referred to, the money due and to become dro thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, stild ASSIGNOR has signed these presents this

2744 NORTH AUSTIN AVENUE,

4TH

LLINOIS

day of NOVEMBER

. 19 94

95071916

NOWLEDGEMENT

TLLINOIS STATE OF

KANE **COUNTY OF**

4TH On this

and ol

day of

NOVEMBER

, 19

, before me, the undersigned Notary Public personally

npppared JAMES L. BUSCH

who acknowledged himself/herself to be who acknowledged himself/herself to be

ASSISTANT VICE PRESIDENT

ASSISTANT SECRETARY

MONICA A. SMITH WESTAMERICA MORTGAGE COMPANY 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I horeunto set my hand and official seal.

Notary Address 455 EAST STATE PARKWAY-#203 SCHAUMBURG, ILLINOIS 60173

OFFICIAL SEAL MARITZA S. PIECZYNSKI NOTARY PUBLIC, STATE OF ILLINOI MY COMMISSION EXPIRES 2(5)87

MONICA A. SMITH REQUESTED AND PREPARED BY: 455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173 MR0050/7:88

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TON / RC LOT 1 IN KEENEY SUBDIVISION OF LOTS 98 AND 99 IN TITLEY DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCL'! COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 7/3 ACRES) IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRW PINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS P.I.N.# 13-29-307-017 JACIP.

COLUMNIA

COLUMNIA