## Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

<b>\{</b>		
a corporation existing u	ider the laws of the UNITED STATES OF AMERICA , for and i	n
consideration of one do	lar, and for other good and valuable considerations, the receipt whereof i	
hereby confessed, does	hereby Remise, Convey, Release and Quit-Claim unto	
Mc Elroy Aske	v and Florida M. Askew, his wife	
<b>}</b>		
of the County of Cook	and State of Illinois, all the right, title, interest, claim or demand whatsoever i	in
may have acquired in	hrough or by a certain metriplication. Agreement the 15th do	
El Mais	, A. D. 19 93, and recorded in the Recorder's office of Cook County	7
11	Book , of Records, on page , as Documen	
II ( ) .	, and a certain Assignment of Rents bearing date the	
of	, A. D. 19 , and recorded in the Recorder's office of Cook County	,
in the State of Illinois, in	Rook of Records, on page, as Documen	t
No.	, 15 the premises therein described, situated in the County of Cook and State	<b>.</b>
of Illinois, as follows, to		
	t 1, A/en 3, Lot in ir Provincetown Homes Unit No. 1 being a	
Subdivision o	part of the Northwest 1/4 Section 3, Township 35 North, Range	13
East of the T	nird Principal Meridian, in Cook County, Illinois.	
Also	ements Appurterant to the above described real estate defined i	in
Beclaration d	ited November 25, 1969 and recorded as Document No. 21023538 and	d t
as amended in	the instrument dated February 13, 1979 and recorded as Document	t
No. 21080894.		
0 1 11 31 -03-1	:01-013 131 Williamsburg Boad, Country Club Hills, IL	
IN TESTIMONY WHERE	The said First National Bank of Blue Island	
	hath hereunto coused its corporate seal to be affixed, and	
1	these presents to be signed by its ASST. Vice President, and attested	
· }		LO.
	by its Asst. Secretary, this 20th day	ট্ৰ
]	of January A. D. 19.95	7
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4	$M_{\bullet}$ ( $\mathcal{N}_{\bullet}$ ) $\mathcal{N}_{\bullet}$	₫
	By: Asst. Vice, President	G.
Ì		
	Attests Secretary	,
STATE OF ILLINOIS		
COUNTY OF COOK \$55.		
	the undersigned a Notary Public in and for said County	
in_the State aforesaid, DO H	EREBY CERTIFY that Marcia Kavanaugh	
i	resident of the First National Bank of Blue Island	
am Paul J. Nicola	, personally known to me to be the	
rate whose hames are subse	ribed to the foregoing instrument, appeared before me this day in person and severally	
	acknowledged that as suchASST. Vice President and ASST. Secretary, they	
	signed and delivered the said instrument of writing assst. Vice President and	
Document prepared by: Cathleen Unton	ASSt. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of	
First National Bank of	Directors of said corporation as their free and valuntary act, and as the free	
Blue Island	and voluntary act and died of said corporation for the uses and purposes therein set forth.	
13057 S. Western Ave.		
Blue Island, IL 60406	GIVEN under my hand and notarial seal, this 20	
	of nuony	
RETURN TO: BOX 98	Ettelien Unton	
	OFFICIAL SHALL HOTARY PUBLIC	
	CATHLEEN UNTON	
	MOTARY PURIC STATE OF PURICE	

## UNOFFICIAL COPY

Release of Mortgage BY CORPORATION

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Property of Cook County Clerk's Office อยศา-ชิโ คยามหมายน 123 50 1#0648 - โซลม 8411 81 - 1277 - 15 47 -169 48087 # - 173 - ※--- 学元、-金アポラロム ดอนหาบอนกา ๒๓๐(พากาล