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DEPT-01 RECORDING

\$23,50

(#0006 TRAN 6024 NO/31/95 15:50:00 #0028 # JB #--95-072599 CODE CUMITY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DANIEL GRABBKI, DIVORCED NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEEL OF TRUST bearing the date July 6, 1994, and recorded in the Recorder's Office of JOOK County, in the State of ILLINOIS as Document No. 94-595989 in Book of Records, Page, to the premises therein described, as follows, to-wit:

BER ATTACHED

Situate in LANSING, County of COOK, in the State of ILINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this January 10, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

JEMBLLE A. BELL, ASSISTANT VICE PRESIDENT

ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY

2354

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this January 10, 1995.



Kim M. Rogers NC

THIS INSTRUMENT WAS PREPARED BY: ATM M. ROGERS

RECORD AND RETURN TO:

FORD CONSUMPA FINANCE COMPANY, INC.

P.O. BOX 650400

DALLAS, TEXAS 75265-0404

ATTENTION: RECONVEYINCE DEPARTMENT

LEGAL DESCRIPTION ADDITION

A/K/A 2206 E 176TH PLACE 29-25-406-026

LOT 29 AND THE EAST 20 FEET OF LOT 30 IN FRANK'S MANOR, BEING A SUBDIVISION OF PART OF LOT 3 IN SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER NORTHEAST QUARTER OF THE EAST 80 RODS OF THE SOUTH HALF OF THE NORTHEAST QUARTER) OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,