## 95072632

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DEPT-01 RECORDING

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THESSE TRAN 2409 01/31/95 13:55:00

松132 # JJ 米…95…072632

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY TH	IESE PPESENTS, THAT	THE AMERICAN GI	ENERAL FINANCE	
a Corporation existing ur and valuable considerati Quit-Claim untoJOS	nder the laws of the State lions, the receipt whereof SEPH PECOLA MAY'KI	of Illinois, for and in cons is hereby confessed, do NS AND SANDRA HA	ideration of one dollar, and es hereby Remise, Convey NWKINS HIS WIFE	for other good , Release and
of the County ofCO	OOK	and State of Illinois, a	ill the right, title, interest, cli	aim or demand
			bearing date the 27	
of <u>OCTOBER</u>	A.D., 1995	and recorded in the Reco	rder's Office of COOK	e 1 0 4 c 0
County, in the State of III	linois, in Book	of Records, on page	, as Document No. <u>89</u>	
to the premises therein d	described, situated in the C	County ofCOOK	and and	State of Illinois.
IN TESTIMONY WHERE	EOF, The said EARL	JAMES		
hath hereunto caused his	s seal to be affixed as a la	wful agent and attomey a	nd attested by him	duly acting
	day of JANUARY		<u>)</u> ,	
	EARL J	AMES	0	
			74,	Attorney-in-Fact
	Ву		7,0	Allomey and doc
State of Illinois COOK Coul	•			u no uznetiv
, JULIE A GILL			County in the State aforese	
			personally known	
appear before me this de said instrument as Attor	ay in person and acknowle rney-in-Fact for said Corp	edged that as such Attorr poration pursuant to auth	te the foregoing Release of ney-in-Fact he signed, sealed ority and power of attorned eed for the uses and purp day of	ed and delivered by given by said ones therein set
My Commission expires		JULIE A GILL	J. Aill.	Notary Public
This instrument prepared by	KARTE SIMON TA	N'AGENT OF AMERI	CAN GENERAL FINA	NCE
		(Name)		
of 11844 S. WES	TERN AVE. CHICAG		·····	Illinois
		(Address)		

013-00025 (REV. 1-95) IL2511

## **UNOFFICIAL COPY**

AFTER RECORDING

NAME	Joseph	V'H	Auxins	
ADDRE	ss //438	South	Dayof.	Street
CITY	<b>77</b> / 1	90	·	
DATE	C		INITIALS_	

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	POX COUNTY			
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610-608-61-56

2000

LOT 3 IN BLOCK 88 WASHINGTON HEIGHTS, BEING A RE-SUBDIVISION OF LOTS TAND 2 IN BLOCK 13, ALL OF LOT 14, LOT 7 TO 63 INCLUSIVE IN BLOCK 30, SECTION 19, ALSO A SUBDIVISION OF THAT PORTION OF THE EAST ONE HALF OF SECTION 19, ALSO A SUBDIVISION OF THAT PORTION OF THE EAST ONE HALF OF THE SOUTH WEST ONE HALF OF THAT SOUTH WEST ONE HALF OF THE SOUTH WEST QUARTER OF 19-37-14, IN COOK COUNTY, ILLINOIS