## ASSIGNMENT AND TRANSFER OF LIEN

Illinois

ASSIGNMENT AND TRANSFER OF LIENWITHOUTRECOURSE

THE STATE OF	Illinois	KNOW ALLMEN BY THESE PRESEN	TC.
COUNTY OF	Cook	KNOW ALLMEN BT THESE PRESEN	131
That Nev	w America Financial,	Inc.	
•	Dallas , and State of	ed officers, hereinafter called transferor, of the County/Parish of I Texas , for and in consideration of TEN AD AND VALUABLECONSIDERATION, to it in hand paid by	MD
AMWEST SA P.O. BOX 36 hereinafter called to Assigned and by the indebtedness.  AND transform TO HAVE indebtedness together indebtedness together privileges, titles and indebtedness.  SAID IND One certain and payable to the in the sum of \$ 1 due and payable in Said note.  New America Eduly recorded in the sum of \$ 2 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ 3 due and payable in the sum of \$ d	transferee, the receipt of whithese presents does Sell, Conferer further Grants, Sells and in the hereinafter described with all and singular the with all and singular the direction in and to said land interest in and to said land in promissory note executed to order of New America 168,000.00 in monthly installments as in being secured by Security Financial, Inc. the Real Property Records of the liens therein expressed.	BUCCEBSORS AND/OR ASSIGNS  7X 77842.3003  The is hereby acknowledged, has this day Sold, Conveyed, Transferred a vey, Transfer and Assign unto the said transferee the hereinafter described Conveys unto the transferee all the rights, title, interest and liens owned and by virtue of said indebtedness herein conveyed and assigned said transferee, transferee's heirs and assigns the following describe following mentioned lien and any and all liens, rights, equities, remedid, which transferor has by virtue of being legal holder and owner of second which are second as a signal transferor has by virtue of being legal holder and owner of second matches and transferor has by virtue of the second to Ingrid Silver  ANDREING DESCRIBED AS FOLLOWS:  by Michael J. Silver, married to Ingrid Silver  Financial, Inc.  dated September 30, 1994 and bearing interest a second provided.  Instrument of even date therewith to  County, Illinois on he following described lot, tract, or parcel of land, lying and be	ned
	Cook Co	unty, Illinois to wit:	
	See Exhibit 'A' at	tached hereto and made a part hereof.	
		95072022	
doc#94871066 tr Said Securi	ty instrument recorded as fol	95072022  DEPT-01 RECORDING T00014 TRAN 3993 01/31/95 10 45380 4 DT #-95-07 COOK COUNTY RECORDER	31361 20
<del></del>		4:	<b></b> •
EXECUTED withou	nt recourse on the undersign	ed to be effective on the 11th day of 100, ben 1999 New America Financial, Inc.	<u>4</u> .
		By: VICE & Shack Co KATHY A. SHADLE, VICE PRESIDENT	<del></del>
		IAMIN M AIRINGAL COM COMPANY	
THE STATE OF	OF DALLAS	1611 No. 1 - 21	•
VI KAINTA SHA	IDLE, VICE PRESIDENT	ore me this 11th day of November . 1994.	—, ру.
on behalf of said e Please Return	•	Notary Public - State of	
8815 Preston Dallas, TX 75	Road, Ste 500 3225	DEBORAH BROWN	

## **UNOFFICIAL COPY**

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LOT 3 IN BLOCK 5 IN NORTHBROOK EAST, A RESUBDIVISION IN BLOCK 9, 10, 11, 12, 13, 18, 19, 20 AND 22 AND LOTS 2 TO 25, BOTH INCLUSIVE, IN BLOCK 21, ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34 DISTANT 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF LOT 34 A DISTANCE OF 31.11 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF, TOGETHER WITH VACATED ALLEY DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD ALL IN HUGHES BROWN MOORE CORPORATION'S "COLLINGSWOOD" BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEX N.

OPCOOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NUMBER: 04-11-221-026

95072022

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