### Recording requested by, Prepared by and after red

Baca Landata, Inc Attn. Sherry Doma

1980 Post Oak Blvd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

007223 Loan Number WFB Loan Number \$652240

Inv. Loan Number Indiax

1121118879 133/250\_9401

UEPT-01 RECORDING \$23.50 T\$0014 TRAN 4012 01/31/95 11:28:00 \$5413 # DT #-95-072053

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL E. HANSSEN AND MELBA J. HANSSEN ('Borrower(s')') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the Suid note, which was recorded on the tot(s), or parcel(s) of land described therein situated in the County of Cock, State of Illinois:

Recording P.o.

Instrument/Document No. 92634368

Original Beneficiary: GL MORTGAGE CORPORATION

Property Address.

1729 WILLOW LANE

MOUNT PROSPECT IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BAN', N.A. (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other light against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 08-15-412-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate i i said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

C.L. MORTGAGE CORP

B' RNARD J. STOCK

PRESIDENT

J. Chi Altest: Net, lead: KRISTINE R HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared B ERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDEN' of 3.5. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the iree act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

an SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696 Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

007223 133 250-9401 H. Cook

> LOT 334 IN ELK RIDGE VILLA UNIT NO. 6, BEING A SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN EDWARD BUSSE'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ELK RIDGE VILLA UNIT NO. 6, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1965 Oct County Clert's Office AS DOCUMENT NUMBER 2/04321,

P.I.N.: 08-15-412-004

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office