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Recording requested by,
Prepared by and after recording to the file,
Helen Landgraf, Inc.
Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, Texas 77056
Tel. (713) 965-0011

Pool 0
Loan Number 007268
WFB Loan Number 8882888
Inv. Loan Number 1121187234
Index 0361260, 8401



DEPT-01 RECORDING \$23.50
T#0014 TRAN 4012 01/31/95 11:31:00
#5427 # DT # -95-072067
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT L. ANDERSON AND JACQUELYN SMITH-ANDERSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording # 92925503 Instrument/Document No. 92925503
Original Beneficiary: GL MORTGAGE CORPORATION
Property Address: 815 ACADEMY AVENUE
MATTESON IL 60443

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For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 31-15-304-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

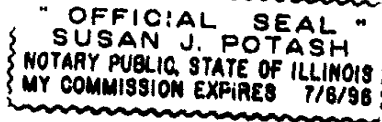
Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.
By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT
Attest: Kristine R. Hartman
KRISTINE R. HARTMAN
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan J. Potash
SUSAN J. POTASH
MY COMMISSION EXPIRES 7/8/96

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
851 SETON COURT
WHEELING, ILLINOIS 60090

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EXHIBIT A

007268

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250-9401

IL

Cook

LOT 47 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING
TO PLAT FILED JULY 29, 1988 AS DOCUMENT NUMBER LR3727479 IN COOK
COUNTY, ILLINOIS.

31-15-304-009

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