Recording requested by Prepared by and after recording return to:

Baca Landata, Inc. Attn Sherry Doza

1980 Pout Oak Bivd., Suite 600

Houston, Texas 77056 Tel. (713) 965-0011

Loan Number 001460 WFB Loan Number: 8647307 Inv Loan Number 1120509458 716/250 9401



\$23.50 DEPT-01 RECORDING #0014 TRAN 4012 01/31/95

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN M. WALSH AND DIANE Y. D'AMBROSIA AND KIMBERLY 3. D'AMBROSIA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) To the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described the eigsituated in the County of Cook, State of Illinois:

Instrument/Document No. 3806728 Recording 'ket:

Original Beneficiary. BANK OF BOURBONNAIS

Property Address: 5245 WEST 97TH STREET

95072070

EVERGREEN PARK IL 60642

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set overland deliver unto WELLS FARGO BAN'., N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lights against said property securing the payment thereof, and all title high by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-11-209-008 VOLUME 243

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise,

Executed this the 30 day of December A.D. 1994

G ... MORTGAGE CORP

REKNARD J. STOCK

PRES' PENT

Mittee X? Attest: KRISTINE A HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS **COUNTY OF LAKE**

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by buthority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the rise act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written.

> OFFICIAL SEAL SUSAN J. POTASH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPINES

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/8/98

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

001460 716 250-9401 IL Cook

PARCEL 11

The south 120 peet of Lot 22 in block 3 in honesterd addition to washington heighte, in the north east 1/4 of section 11, township 37 north, range 13 east of the third principal meridian, in cook county, illinois

PARCEL 2

TOT 22 (EXCEPT THE SCUTH 120 PERT THEREOF) IN FLOCK 3 IN INNESTED MOITION TO HASHINGTON HEIGHTS IN THE NORTH EAST 1/4 OF SECTION 11, TXANSHIP 17 WITH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLIPOTS.

PIN # 24-11-209-008, VOLUME 243

95072070