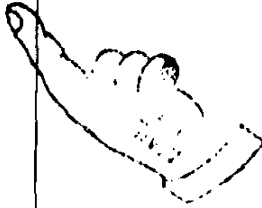


UNOFFICIAL COPY

Recording requested by:  
Prepared by and after recording return to:

Baca Landata, Inc.  
Attn: Sherry Doza  
1980 Post Oak Blvd., Suite 600  
Houston, Texas 77056  
Tel. (713) 965-0011

Pool 0  
Loan Number 001847  
WFB Loan Number 8847487  
Inv. Loan Number 1120713208  
Index 1033/280\_9401



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 4012 01/31/95 11:32:00  
#5433 + DT \* -95-072073  
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KENNETH R. COLTRI AND PATTIE MARSHALL-COLTRI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Re: Instrument/Document No. 90521159  
Original Beneficiary: PRESIDENTIAL MORTGAGE COMPANY  
Property Address: 8924 SOUTH SAWYER AVENUE  
EVERGREEN PARK IL 60642

95072073

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 24-11-403-033-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP.

By: Bernard J. Stock  
BERNARD J. STOCK  
PRESIDENT

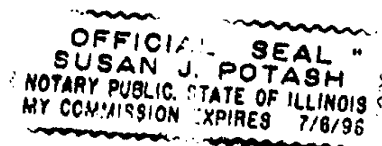
Attest: Kristine R. Hartman  
KRISTINE R. HARTMAN  
ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS  
COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Susan J. Potash  
SUSAN J. POTASH  
MY COMMISSION EXPIRES 7/6/96



Assignee's Address:  
401 WEST 24TH STREET  
NATIONAL CITY, CA 91950-6696

Assignor's Address:  
851 SETON COURT  
WHEELING, ILLINOIS 60090

2352

UNOFFICIAL COPY  
EXHIBIT A

001547  
1033  
250-9401  
H.  
Cook

LOT 17 IN WIEGEL AND KILGALLEN'S KEDZIE GARDENS SECOND ADDITION  
BEING A RESUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 1  
AND THE NORTH 1/2 OF BLOCK 2 IN SANDERS AND REEDS ADDITION TO  
WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE  
NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11,  
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

95072073

24-11-403-033-0000

Property of Cook County Clerk's Office