Recording requested by Propered by and after recording return to:

Baca Landata, Inc Attn. Sherry Doza

1980 Pont Oak Blvd., Suite

Hounton, Texas 27956 Tel. (713) 965-0011

Index

Loan Number 001217 WFB Loan Number: 8646295

inv Loan Number 1120705551

424/260 9401

600

01 RECORDING 4 TRAN 4012 01/31/95

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEAN A. JOHNSTONE ('Borrower(s)') secured by a Mortgage of even dat therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref:

Instrument/Document No. 90486136

Original Beneficiary: BANK OF BOURBONNAIS

Property Address: 9230 S. RICHMOND AVENUE

EVERGREEN PARK IL 60642

95072071

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage. together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-01-311-035 & 24-01-311-061 VOI. OI 1E 238

TO HAVE AND TO HOLD unto said Assigned and above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30 day of December A.D. 1994

G.L. MORTGAGE CORP

serned. SERNARD J. STOCK

PRESIDENT

Altest: Alestere (TVactor

KRISTINE R. HARTMAN

ASSISTANT VICE PRESIDENT

THE STATE OF ILLINOIS COUNTY OF LAKE

On this the 30 day of December A.D. 1994, before me, a Notary Public, appeared BERNARD J. STOCK to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of B.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be that iee act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and sar first above written

> SEAL OFFICIAL SUSAN J. POTASH NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 7/6/96

SUSAN J. POTASH

MY COMMISSION EXPIRES 7/6/96

Assignee's Address: 401 WEST 24TH STREET NATIONAL CITY, CA 91950-6696

Assignor's Address: 851 SETON COURT WHEELING, ILLINOIS 60090

UNOFFICIAL COPY

001217 424 250-9401 11 Cook

> THE SCIPH 1/2 OF LOT 162 (EXCEPT THE NORTH 4 FEET THEREXE) AND ALL OF LOTS PAST OF THE COUNTY CLOTHES OFFICE 163 AND 164 IN DELLCCACTES BEVERLY PARK SUBDIVISION OF THE SCIENT 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, NANCE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95072074